



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE JAN 21 3 37 PM 1960

Ollie Knowlton All Men by These Presents:
S.M.C.

That I, W. H. Phillips, Sr. in the State aforesaid,
in consideration of the sum of Fifteen Hundred and No/100 (\$1500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Fountain Inn Investors, Inc., its Successors and Assigns:

ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate in the County of Greenville, State of South Carolina, within the Town of Fountain Inn, being known and designated as Lots Nos. 4, 5, 6, 7, 8 and 9 in accordance with Plat made for W. H. Phillips and W. E. Harrison by H. J. Dunahoo dated March 9 and 10, 1953 and recorded in the RMC Office for Greenville County in Plat Book "FF", Pages 52 and 53, and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the northern side of Gulliver Street, joint front corner of Lots Nos. 3 and 4, being 162 feet from the intersection of Gulliver Street and Garrett Street and running thence along line between Lots Nos. 3 and 4 N. 32-0 W. 203 feet to iron pin; thence N. 49 E 337.5 feet to iron pin; thence S. 22-0 E. 234.5 feet to iron pin; thence S. 68-30 W. 150 feet to iron pin; thence S. 61-30 W. 150 feet to iron pin being point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in Book 525, Page 380 in the RMC Office for Greenville, County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and Sixty.

W. H. Phillips, Sr. (Seal)

Signed, Sealed and Delivered in the Presence of

Jane C. Turner } (Seal)
William K. Cox } (Seal)
_____ } (Seal)
_____ } (Seal)

State of South Carolina } Personally appeared before me Jane C. Turner
COUNTY OF SPARTANBURG }

and made oath that s he saw the within named grantor(s) W. H. Phillips, Sr. sign, seal and as his act and deed deliver the within written deed, and that s he, with William K. Cox, Sr. witnessed the execution thereof.

Sworn to before me this 14th day of January, A. D. 1960.
William K. Cox, Sr. (Seal)
Notary Public for South Carolina

Jane C. Turner

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF SPARTANBURG } I, William K. Cox, Sr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel S. Phillips wife of the within named W. H. Phillips, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fountain Inn Investors, Inc. its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January, A. D. 1960.
William K. Cox, Sr. (Seal)
Notary Public for South Carolina

Hazel S. Phillips

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of January, 1960, at 3:37 P.M., No. #20678

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