

FILED

8M 10-58 TITLE OF REAL ESTATE - Form 137 - W. A. Seybt & Co., Office of the State, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

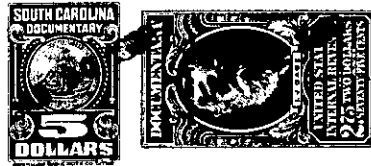
JAN 20 4 51 PM 1960

Given, All That by These Presents:  
h. m. c.

That JOHN B. CHAPMAN in the State aforesaid, in consideration of the sum of TWO THOUSAND TWO HUNDRED FIFTY AND NO/100- - - - DOLLARS, (\$2,250.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOSEPH J. NANNARELLO AND ANN G. NANNARELLO, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or tract of land situate, lying and being in Butler Township, county and state aforesaid, containing 10.4 acres, more or less, known and designated as Tract No. 3 of the property of Frances W. Burns on a plat thereof recorded in the R. M. C. Office for the county and state aforesaid in Plat Book "JJ" at Page 17, and having, according to said plat, the following courses and distances:

BEGINNING at an iron pin at the corner of Tracts No. 2 and 3, on the Eastern side of an unnamed street, which iron pin is 1,942.3 feet in a Northerly direction from a point in the center of Burns-Julian Road, and running thence N. 79-32 W. 25.1 feet to an iron pin; thence along the boundary of Tract No. 1, N. 79-32 W. 480 feet to a stake on Brushy Creek; thence; along said creek, N. 44-30 E. 402 feet to a stake; thence, continuing along said creek, N. 73-00 E. 531 feet to a stake; thence, continuing along said creek, S. 46-30 E. 747 feet to a stake at the intersection of said creek and a branch; thence, along said branch, S. 71-30 W. 350 feet to a stake; thence, along the boundary of Tract No. 2, N. 79-32 W. 528.6 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 20th day of January in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

[Signatures: Rex L. Plemmons, McLain Hall]

John B. Chapman (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina

Personally appeared before me Rex L. Plemmons

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) John W. Chapman sign, seal and as his act and deed deliver the within written deed, and that he, with McLain Hall witnessed the execution thereof.

Sworn to before me this 20th day of January, A. D., 19 60  
[Signature: Rex L. Plemmons]  
\_\_\_\_\_  
Notary Public for South Carolina

[Signature: Rex L. Plemmons]

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, McLain Hall

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma C. Chapman wife of the within named John B. Chapman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph J. & Ann G. Nannarello, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of January, A. D., 19 \_\_\_\_  
[Signature: McLain Hall]  
\_\_\_\_\_  
Notary Public for South Carolina

[Signature: Thelma C. Chapman]

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_; U. S. \$ \_\_\_\_ P.  
Recorded this 20th day of January 19 60, at 4:51 M, No. #20586