



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE DEC 9 4 21 PM 1959

Know All Men by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Five Hundred Eighty-five *(\$585.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 487, Section D, Burmaster Drive, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the southwest side of Burmaster Drive, at joint front corners of lots 488 and 487 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, joint front corners of lots 487 and 486; thence with the common line of lots 487 and 486 S. 3-15 W. 281.2 feet to an iron pin at joint rear corners of lots 486 and 487; thence with the rear line of lot 487 S. 83-35 E. 75.02 feet to an iron pin at joint rear corners of lots 487 and 488; thence with the common line of lots 487 and 488 N. 3-15 E. 282.9 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on lot unless said lot has 50 feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1959.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this ninth day of December in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Francis Smith
James R. Shirley Jr

Walter W. Goldsmith (Seal)
(Signatures and seals of witnesses)

State of South Carolina

Personally appeared before me Francis Smith

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that She, with James R. Shirley Jr witnessed the execution thereof.

Sworn to before me this ninth day of December, A. D., 1959. James R. Shirley Jr (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER GRANITOR NOT MARRIED

COUNTY OF

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 9th day of December 19 59 at 4:21 M., No. #16915

10-1-59