



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

DEC 9 11 09 AM 1959

Know All Men by These Presents:

That I, M. W. Fore in consideration of the sum of Four Hundred Ninety Five & NO/100 (\$495.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James V. Henrikson and Irene Henrikson, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, situated just below the town of Piedmont, South Carolina, being known and designated as Lots Nos. 68 and 69, of a subdivision known as Monticello Estates, as shown by a Plat thereof, by Woodward Engineering Company, dated March 1956, and recorded in the R. M. C. Office for Greenville County, in Plat Book EE, at Page 169, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on North Monticello Road joint front corners of Lots Nos. 69 and 70 and running thence along the line of said lots, N. 19-40 E. 200 feet to iron pin; thence running with rear line of Lots 69 and 68, N. 70-20 W. 256.29 feet to iron pin to line of Saluda River; thence running with line of Saluda River, S. 0-52 W. 211.2 feet to iron pin; thence running S. 76-26 W. 54.7 feet to iron pin; thence running S. 47-06 E. 54.7 feet to iron pin; thence running with North Monticello Road, S. 70-20 E. 91.26 feet to iron pin at point of beginning.

NO residence to cost less than Five Thousand (\$5,000.00) Dollars shall be erected on any lot; no residence shall be erected on lots nearer than forty (40) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th. day of December in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Hazel Christie
V. Earlene Watson

M.W. Fore (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Hazel Christie

and made oath that she saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 9th. day of December 19 59
V. Earlene Watson (Seal)
Notary Public for South Carolina

Hazel Christie

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James V. & Irene Henrikson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th. day of December 19 59
V. Earlene Watson (Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ ; Recorded this 9th day of December 19 59 at 11:09 A. M. No. #16843

617-2-69#70