

17 10th St. Judson

STATE OF SOUTH CAROLINA, DEC 2 4 13 PM 1935  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Frank A. Hiott in the State aforesaid, in consideration of the sum of Fourteen Hundred Fifty and No/100 (\$1450.00) - - - - - DOLLARS, and assumption of note and mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ronald Irvin, His Heirs and Assigns, forever:

All that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 13, Plat of Property of Nona Harris Squires, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "S", page 151 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Texas Avenue, joint front corner Lots 12 and 13 and running thence N. 71-0 E. 200 feet to an iron pin, joint rear corner Lots 12 and 13; thence S. 22-10 E. 67 feet to an iron pin, joint rear corner Lots 13 and 14; thence S. 71-0 W. 200 feet to an iron pin on the Easterly side of Texas Avenue, joint front corner Lots 13 and 14; thence along the Easterly side of Texas Avenue N. 22-10 W. 67 feet to an iron pin, the point of beginning.

As part of the consideration the Grantee agrees to assume and pay according to the terms a certain note and mortgage given to C. Douglas Wilson & Co. in the original amount of \$9250.00 on which there is a balance due of \$8126.49. This note and mortgage is duly recorded in the R. M. C. Office in Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of December in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

Rex L. Carter  
Anna H. Harris

Frank A. Hiott (Seal)  
Frank Hiott



State of South Carolina,  
Greenville County

Personally appeared before me Anna H. Harris

and made oath that she saw the within named grantor(s) Frank A. Hiott deliver the within written deed, and that she, with Rex L. Carter sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 2nd day of December, A. D. 19 59

Rex L. Carter (Seal)  
Notary Public for South Carolina

Anna H. Harris

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
I, Rex L. Carter Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivian T. Hiott wife of the within named Frank A. Hiott did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ronald Irvin, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of December, A. D. 19 59

Rex L. Carter (Seal)  
Notary Public for South Carolina

Vivian T. Hiott  
Vivian T. Hiott

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 2nd day of December 19 59 at 4:19 P. M., No. #16247

228-8-9