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TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

CLERK OF COURT

Know All Men by these Presents:

That Samuel J. Faulkner in the State aforesaid, in consideration of the sum of SIX THOUSAND, FIVE HUNDRED AND NO/100 (\$6,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leon Smith and Sara T. Smith, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, on the Southwest corner of the intersection of Anderson Road (Highway #81) and E. King Street, now known as Somerset Avenue, being shown as Lot No. 8 on Plat of Anderson Street Highlands recorded in Plat Book J, at page 157, R.M.C. Office for Greenville County, and being more particularly shown on Plat of property of Leon and Sara T. Smith prepared by Jones & Sutherland, dated October 8, 1959, and described as follows:

BEGINNING at an iron pin at the Southwest corner of the intersection of Anderson Road and E. King Street, and running thence with the Southeast side of Anderson Road, S. 43-27 W. 50 feet to an iron pin at the front corner of Lot No. 9; thence with the line of said lot, S. 47-20 E. 159.1 feet to an iron pin in the line of Lot No. 64; thence with the line of said lot, N. 42-40 E. 50 feet to an iron pin on the Southwest side of E. King Street; thence with the Southwest side of said Street, N. 47-20 W. 158.1 feet to the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 420, at page 438, R.M.C. Office for Greenville County.



TOGETHER with all and singular the rights, Members, hereincitements and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of [Signatures] Samuel J. Faulkner (Seal) [Seal] [Seal] [Seal]

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell and made oath that s he saw the within named grantor(s) Samuel J. Faulkner sign, seal and as his act and deed deliver the within written deed, and that s he, with Robert F. Plaxco, Jr. witnessed the execution thereof. Sworn to before me this 3rd day of November, A. D., 19 59. [Signature] (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Robert F. Plaxco, Jr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Hazeline M. Faulkner wife of the within named Samuel J. Faulkner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leon Smith and Sara T. Smith, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November, A. D., 19 59. [Signature] (Seal) Notary Public for South Carolina [Signature]

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 4th day of November 19 59, at 10:25 A.M. M. No. #13487 225-2-1