

OCT 26 1 59 PM '59
BOOK 637 PAGE 203
O.L.L.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, P. D. Tankersley, a single man in the State aforesaid, in consideration of the sum of One and no/100 ----- DOLLARS, and division of property, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. A. Moseley, Inc., its successors and assigns, forever:

ALL my undivided one-half interest in;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being off Edwards Road on the southern side of Forestdale Drive, near the City of Greenville, in the County of Greenville, South Carolina, being known and designated as Lot No. 67 of Forestdale Heights, as shown on a plat thereof made by R. K. Campbell, Engineer, December, 1956, recorded in the R. M. C. Office of Greenville County, South Carolina, in Plat Book "KK", at Page 199, and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the southern side of Forestdale Drive 243.7 feet from the intersection of Forestdale Drive and Edwards Road, being the joint front corner of Lots 67 and 68, and running thence S. 85-29 E. 70 feet along the southern side of Forestdale Drive to an iron pin, being the joint front corner of Lots 66 and 67; thence running S. 4-31 W. 199.4 feet along the line of Lot No. 66 to an iron pin, being the joint rear corner of Lots No. 66 and No. 67; thence running N. 85-45 W. 70 feet to an iron pin, being the joint rear corner of Lots No. 67 and No. 68; thence running N. 4-31 E. 199.76 feet along the line of Lot No. 68 to an iron pin located on the southern side of Forestdale Drive, being the joint front corner of Lots No. 67 and No. 68, the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of
Lehman A. Moseley, Jr. (Seal)
Frances R. Leitke (Seal)
P. D. Tankersley (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Frances R. Leitke

and made oath that s he saw the within named grantor(s) P. D. Tankersley sign, seal and as his act and deed deliver the within written deed, and that she, with Lehman A. Moseley, Jr. witnessed the execution thereof.

Sworn to before me this 23rd day of October, A. D. 1959
Lehman A. Moseley, Jr. (Seal)
Notary Public for South Carolina

Frances R. Leitke

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, NOT APPLICABLE Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of October 19 59, at 1:59 P.M. M. No. #12559

F16.2-1-101