

SEP 5 11 44 AM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE E. WORTH R.M.C.

Know All Men by these Presents:

That Jas. L. Love, Trustee, and W. W. Wilkins, Trustee, in the State aforesaid, in consideration of the sum of Nineteen Hundred and No/100 (\$1900.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here- by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto, the said BOTANY WOODS, INC., its successors and assigns:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, at the southwestern corner of the intersection of Arundel Road and Hearthstone Lane in Chick Springs Township, being shown and designated as Lot 84, Sector 2, of Botany Woods, plat recorded in Plat Book QQ, Page 79, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Arundel Road at the joint front corner of Lots 84 and 85 and running thence with the line of Lot 85 S. 77-02 W. 180 feet to pin; thence S. 17-35 E. 160 feet to pin on Hearth- stone Lane; thence with the northern side of Hearthstone Lane N. 78-14 E. 151.5 feet to pin; thence with the curve of the intersection of Hearthstone Lane and Arundel Road, the chord of which is N. 31-02 E. 34 feet to pin on Arundel Road; thence continuing with the western side of Arundel Road N. 16-10 W. 138.5 feet to an iron pin at the point of beginning.

The above lot is subject to restrictive and affirmative covenants recorded in Deed Book 630, at Page 61, R. M. C. Office for Greenville County. The above being a portion of the property conveyed to the grantors as trustees by deeds recorded in Deed Book 622, at Page 313, Deed Book 626, Page 367, and Deed Book 622, Page 317, R. M. C. Office for Greenville County. This conveyance is made in accordance with the provisions and authority contained in said deeds. See also contract recorded in Deed Book 620, Page 141, and assignment recorded in Deed Book 626, Page 455, R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso- ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4 day of September in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman Obera F. Mitchell

Trustee (Seal)

Trustee (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Jas. L. Love, Trustee, and W. W. Wilkins, Trustee, written deed, and that she, with Obera F. Mitchell sign, seal and as their act and deed deliver the within witnessed the execution thereof.

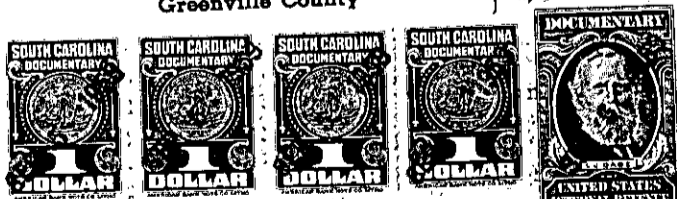
Sworn to before me this 4 day of September A. D., 19 59 Obera F. Mitchell (Seal) Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify



GIVEN under my hand and seal this day of A. D., 19

Notary Public for South Carolina

ly and separately examined by me, did declare that she does or fear of any person or persons whomsoever, renounce, re- Heirs and Assigns, all of Dower of, in or to all and singular the premises within

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:44 A.M. M. No. #7642 Recorded this 5th day of September 19 59, at