

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Charles F. Edwards in the State aforesaid, in consideration of the sum of the change of property interest valued at \$2393.09 plus assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. W. Manley, His Heirs and Assigns; forever:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and being designated as Lot No. 18, North Acres Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE, page 12 and 13 and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southerly side of Neal Circle, joint front corner of Lots 17 and 18, and running thence S. 10-50 E. 100 feet to an iron pin; thence S. 79-10 W. 85 feet to an iron pin, joint rear corner Lots 18 and 19; thence N. 10-50 W. 100 feet to an iron pin on the Southerly side of Neal Circle, joint front corner Lots 18 and 19; thence along the Southerly side of Neal Circle N. 79-10 E. 85 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Grantor by Douglas Wilson Realty Company be deed recorded in the R. M. C. Office in Deed Book Vol. 497, page 118, April 2, 1954.

The Grantee agrees to assume and pay the mortgage given by the Grantor to C. Douglas Wilson upon which there is a balance due and owing of \$6,606.81.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd. day of September in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Leo H. Hill and Anna H. Harris.

Charles F. Edwards (Seal) Charles F. Edwards (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Anna H. Harris

and made oath that she saw the within named grantor(s) Charles F. Edwards sign, seal and as his act and deed deliver the within written deed, and that she, with Leo H. Hill witnessed the execution thereof.

Sworn to before me this 3rd. day of September, A. D. 19 59

Leo Howard Hill (Seal) Notary Public for South Carolina

Handwritten signature of Anna H. Harris.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Leo Howard Hill Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret Edwards wife of the within named Charles F. Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. W. Manley, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd. day of September, A. D. 19 59

Leo Howard Hill (Seal) Notary Public for South Carolina

Handwritten signature of Margaret J. Edwards.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 4th day of September 19 59 at 2:33 P. M., No. #7553

P11-2-115