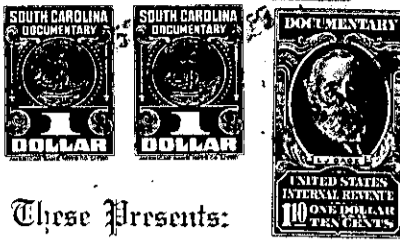


JUL 25 8 33 AM 1959



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Maxine Harvey Drake, in the State aforesaid, in consideration of the sum of Seven Hundred Eighty and no/100 - - (\$780.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. Green, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Dunklin Township, County and State aforesaid, and having, according to a plat of said property, made by T. J. Leslie, Surveyor, June 18, 1959, the following courses and distances, to-wit:

BEGINNING at a point or pin in the intersection of a Secondary, STATE County Road No. S-158 with Highway No. 76, and running thence along said County Road, N. 69.45 W., 487 feet to pin in center of Secondary Road S-158; thence S. 65 W., 291 feet to point on bank of Saluda River; thence down the Saluda River as the line, approximately 450 feet to a point in center of said river and Highway No. 76; thence along Highway No. 76, N. 52.20 E., 544.5 feet to the beginning corner, and containing 4.15 acres, more or less, and being a part of the property heretofore conveyed to Hugh Drake by Earle Benson and Paul Benson, and later conveyed to the grantor herein by the said Hugh Drake.

The grantor does further, by this conveyance, convey unto the said grantee, his successors, heirs and assigns, a right-of-way over and across said property owned by the said grantor for the purpose of a water line to a well on the grantor's property which is situate approximately 300 feet northeast of Secondary Road No. S-158; the said grantee, by this deed, does hereby agree to pay unto the grantor, her successors, heirs and assigns, 50 per cent of the upkeep of the motor and pump as well as 50 per cent of the electrical bill for the purpose of maintaining and operating said pump.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of Maxine Harvey Drake (Seal) and several other witnesses.

State of South Carolina Personally appeared before me Jewell L. Payne COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Maxine Harvey Drake sign, seal and as her act and deed deliver the within written deed, and that s he, with J. G. Leatherwood witnessed the execution thereof.

Sworn to before me this 6th day of July A. D., 1959. Notary Public for South Carolina

State of South Carolina RENEUNCIATION OF DOWER (OWMAN GRANTOR) I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 25th day of July 19 59, at 8:33 M., No. #3159

591-1-8.1 OUT OF 591-1-8