

Name and Post Office Address of Grantor: ALVIN F. BATSON
ASHVILLE HIGHWAY
TRAVELERS REST, S.C.

Toll Line: GNV. - T. REST
 (Name)

Exchange Line tributary to: _____ (Exchange)

The Property is bounded where the line enters and leaves this property by the property of:
W.W. MCEACHERN on the S and FAYE BLANKENSHIP on the N

The poles (or stakes) have the following identification: # 41 to _____

Authority: S.C. Classification: S-261
 Area: TRAVELERS REST

Approved: [Signature]
 Title: [Signature]

U.S. Hwy #25

FAYE BLANKENSHIP

ASHVILLE HIGHWAY

ALVIN F. BATSON

W.W. MCEACHERN

NORTH

GEP 47.101

GENERAL PERMIT

(INDIVIDUAL)

Form 8416 Nov. '54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE AND Dollars in consideration of which (I) (we) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, and anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of SOUTH CAROLINA, to-wit:

LOCATED ON U.S. Hwy #25 BOUNDED ON NORTH BY FAYE BLANKENSHIP AND ON SOUTH BY W.W. MCEACHERN

and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land NO feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:

[Signature]
J. E. Hall

Executed MAY 5, 1959

[Signature] (SEAL)

_____ (SEAL)

GEP 47.101

ACKNOWLEDGMENTS

For Use in South Carolina

Individual Form

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } ss.

Personally appeared before me J. E. HALL
 and made oath that (he) (she), with W. B. BATSON saw the within named
ALVIN F. BATSON

sign, seal, and deliver as (his), (her), (their) act and deed the within written instrument, and that (he) (she) with the said W. B. BATSON witnessed the execution thereof.

Sworn to before me this 3 day of July, A.D. 1959

[Signature]
 Notary Public

Recorded July 24th, 1959 at 9:07 A.M. #3133

Form 8425 Nov. '54