

Form No. 182-B S. C.—5M—1-48

9950

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

Hensons' Inc.

a corporation,

in consideration of the sum of \$ One (1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH RIDGE ROAD  
SOUTH JOHN MCCLURE  
EAST-BELT GOSNELL  
WEST RIDGE ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said Hensons' Inc. has caused this instrument to be executed by its proper officials this 26<sup>th</sup> day of June, 1959

ATTEST:

John C. Henson  
Secretary

Hensons' Inc. (SEAL)  
By Virgil A. Henson  
President

Signed, Sealed and Delivered in the presence of:

James L. Pace  
Yvonne L. Pyatte

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COUNTY OF GREENVILLE

PERSONALLY appeared before me JAMES L. PACE and made oath that he saw VIRGIL A. HENSON, President, and JOHN E. HENSON, Secretary, respectively of the HENSONS' INC. Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with YVONNE L. PYATTE witnessed the execution thereof.

SWORN to before me this the 26<sup>th</sup> day of

JUNE A. D., 1959

Hazel M. Harris

James L. Pace

Notary Public  
BY COMMISSION EXPIRES DECEMBER 20, 1959 Recorded July 21st, 1959 at 9:15 A.M. #2612