

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUL 20 10 27 AM 1959

Know All Men by These Presents:

That I, C. O. Vaughn, in the State aforesaid, in consideration of the sum of FOUR THOUSAND, NINE HUNDRED EIGHTY-NINE & 62/100 DOLLARS, and assumption of \$7,510.38 of mortgage debt hereinafter described, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, namely: H. W. Kircus, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate in Greenville County, State of South Carolina, designated as lot No. 3-A on revised plat of Maple Acres, made by W. J. Riddle, Surveyor, March 30, 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book "HH" at page 43, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a point on Chastain Drive, corner of lot No. 2-A (said plat) and running thence N. 75-30 W. 170.2 feet along lines of lots numbers 1-A and 2-A to a corner; thence N. 27-57 E. 84.85 feet to corner of lot No. 3-B (said plat); thence with line of said lot 3-B, S. 75-30 E. 150.5 feet to a point on Chastain Drive; thence with Chastain Drive S. 14-30 W. 82.5 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the unpaid balance of \$7,510.38 on the mortgage debt over said property executed by the grantor herein to the Carolina Federal Building and Loan Association, said mortgage being of record in the R.M.C. Office aforesaid in Mortgage Book 643 at page 244, in original sum of \$9,000.00.

This conveyance is made subject to all easements, restrictions and rights-of-way of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Leona L. Gullick
C. S. Bowen

C. O. Vaughn (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me

Leona L. Gullick

and made oath that she saw the within named grantor(s) C. O. Vaughn sign, seal and as his act and deed deliver the within written deed, and that she, with C. S. Bowen witnessed the execution thereof.

Sworn to before me this 17th day of July, A. D., 19 59
C. S. Bowen (Seal)
Notary Public for South Carolina

Leona L. Gullick

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, C.S. Bowen,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Inez Vaughn wife of the within named C. O. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H.W.Kircus, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of July, A. D., 19 59
C. S. Bowen (Seal)
Notary Public for South Carolina

Inez Vaughn

Cancelled documentary stamps attached: S. C. \$; U. S. \$; 10:27 A.M.
Recorded this 20th day of July 19 59, at M., No. #2455

162-1-8.20 O.D. 162-1-8.1