



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUL 6 10 16 AM 1959

OLLIE KNOWS ALL MEN BY THESE PRESENTS:
R.M.C.

That Lee Huskamp and Julia Huskamp in the State aforesaid,
in consideration of the sum of Nine Hundred Fifteen and 54/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. O. Shaver, his heirs and assigns forever:

All of that tract of land in the County of Greenville, State of South Carolina in Austin Township containing 2.98 acres according to plat of property of Mildred V. and Joe Kelly made by C. O. Riddle dated January 4, 1957 revised October 31, 1958 and also being shown as a portion of the V. W. C. Hahn Estate in plat book T at page 390 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the or in the center of S. C. Highway no. 14, 375.7 feet south of the center line intersection of S. C. Highway 14 and Hahn Road now referred to as Hart Lane and running thence along the center of said highway S 12-46 W, 378.5 feet to an iron pin or nail in the center of said road; thence S 80-18 E, 325.8 feet to an iron pin (the road width for the 1/2 being 33 feet); thence along the property of M. O. Cooper N 12-26 E, 417.4 feet to an iron pin; thence along the property of Don Holland, N 87-03 W, 328.1 feet to an iron pin in the center line of said road (the distance from the side of the road and the center of the road being 33 feet), at the point of beginning and being the same conveyed the grantors by deed book 611 at page 60.

Grantee assumes mortgage to Farmers Bank in the amount of \$449.16 and note to South Carolina National Bank in the amount of \$785.30.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3 day of July in the year of our Lord One Thousand Nine Hundred and fifty nine

Signed, Sealed and Delivered in the Presence of

[Signature]
Sara F. Allison

Lee Huskamp (Seal)
Julia Huskamp (Seal)

(Seal)
(Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Sara F. Allison

and made oath that she saw the within named grantor(s) Lee Huskamp and Julia Huskamp sign, seal and as their act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 3 day of July, A. D., 19 59
[Signature] (Seal)
Notary Public for South Carolina

Sara F. Allison

State of South Carolina
COUNTY OF Greenville

RENUNCIATION OF DOWER
I, Melvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia Huskamp wife of the within named Lee Huskamp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. O. Shaver, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of July, A. D., 19 59
[Signature] (Seal)
Notary Public for South Carolina

Julia Huskamp

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:16 A. M.
Recorded this 6th day of July 19 59, at _____ M, No. 902

298-1-1