

TITLE TO REAL ESTATE--Prepared by E. RANDOLPH STONE, Attorney at Law, Greenville, S. C.

JUL 3 10 21 AM 1959

STATE OF SOUTH CAROLINA,

County of GREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS That I, JAMES D. SHEPPARD,

in the State aforesaid,

in consideration of the sum of ONE THOUSAND AND NO/100. (\$1,000.00)-----
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CLAUDE F. PUTMAN, HIS HEIRS AND ASSIGNS, FOREVER,

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN CLEVELAND TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOTS 3, 4, 5, 6, 7 AND 8 ON A REVISED MAP OF LOTS 72-77 OF WONDERLAND RANGE, PREPARED IN JULY, 1957, BY C. O. RIDDLE, SURVEYOR, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT A POINT ON THE NORTHWESTERN SIDE OF WILDERNESS LANE AND RUNNING THENCE ALONG A LINE OF LOT No. 79, N. 4-00 E. 100 FEET TO A POINT; THENCE ALONG A LINE OF LOT 79, N. 73-03 W. 339.8 FEET TO A POINT; THENCE ALONG A LINE OF LOT 2 N. 14-45 E. 167.7 FEET TO A POINT ON THE SOUTHWESTERN SIDE OF AN UNNAMED ROAD; THENCE ALONG THE SOUTHWESTERN SIDE OF SAID UNNAMED ROAD, S. 73-40 E. 306.9 FEET TO A POINT; THENCE ALONG THE EASTERN SIDE OF AN UNNAMED ROAD N. 4-00 E. 522 FEET TO A POINT; THENCE ALONG A LINE OF LOT 71, S. 71-57 E. 17.4 FEET TO A POINT; THENCE ALONG A LINE OF LOTS 71, 70, AND 69, N. 4-00 E. 232.4 FEET TO A POINT; THENCE S. 56-15 E. 242 FEET TO A STAKE; THENCE S. 12-0 E. 1276 FEET TO A POINT; THENCE ALONG A LINE OF LOTS 130 AND 131, N. 56-30 W. 445 FEET TO A POINT; THENCE ALONG A LINE OF LOT 132, N. 69-05 W. 192 FEET TO A POINT ON THE SOUTHEASTERN SIDE OF WILDERNESS LANE; THENCE IN A NORTHERLY DIRECTION 38 FEET, MORE OR LESS, ACROSS WILDERNESS LANE TO THE POINT OF BEGINNING, AND BEING A PORTION OF THE LAND CONVEYED BY C. F. PUTMAN TO JAMES D. SHEPPARD BY DEED DATED JANUARY 16, 1957, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 569, AT PAGE 142, AND ALL OF THE LAND CONVEYED BY C. F. PUTMAN TO JAMES D. SHEPPARD BY DEED DATED APRIL 20, 1957, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 609, AT PAGE 157.

GRANTOR TO PAY 1959 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

HIS Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3RD day of JULY in the year of our Lord One Thousand Nine Hundred and FIFTY-NINE

Signed, Sealed and Delivered in the Presence of

Judy Smith
E. Randolph Stone

James D. Sheppard (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,

County of GREENVILLE

Personally appeared before me JUDY SMITH and made oath that s he saw the within named grantor(s) sign, seal and as HIS act and deed deliver the within written deed, and that s he, with E. RANDOLPH STONE witnessed the execution thereof.

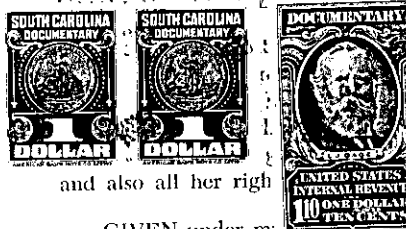
Sworn to before me this 3RD day of JULY, A. D. 1959
E. Randolph Stone (Seal)
Notary Public for South Carolina

Judy Smith

STATE OF SOUTH CAROLINA,

GRANTOR NOT MARRIED
RENUNCIATION OF DOWER

I, E. RANDOLPH STONE
may concern, that Mrs.
D. SHEPPARD
upon being privately and separately examined by me, did declare that she does freely, dread or fear of any person or persons whomsoever, renounce, release, and forever
HIS Heirs and Assigns, all her interest and estate,
Dower of, in or to all and singular the premises within mentioned and released.



GIVEN under my hand and seal this day of JULY, A. D. 1959
(Seal)
Notary Public for South Carolina

Recorded July 3rd, 1959 at 10:21 A.M. #797

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