

JUN 25 10 07 AM 1959

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE

For value recieved in the amount of One Hundred Six dollars and fourteen cents, Bank of Greer, a corporation, the owner and holder of a certain mortgage excted to it by A.B. Kemp, recorded in book of Mortgages 662 at pages 181, does hereby release and forever discharge the following discribed property from the lien of certain mortgage.

" All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Highland Township, in the Jordan community, lying on the southern side of State Highway 14, andbeing a part of Tract No. 1 as shown on Plat of Property of Mathias Brisack Estate made by H.S. Brockman, Surveyor, July 25 th1934, and having the following courses and distances, to wit:

Beginning on a nail and cap in the center of State Highway No. 14 at a point 75 feet, more or less, southward from the intersection of the Cockerel Bridge Road, and runs thence S. 46-25 E. 25 feet to an iron pin on the bank of the road, then continueing with the same course for a total distance of 214 feet to an iron pin; thence S. 51-50 W. 139 feet to an iron pin near the barn and well ( the well being on the lot herein conveyed); thence N. 56-10 W. 240 feet to a nail and cap in the center of the said highway (iron pin back on line at 22 feet); thence with the said highway N. 57-00 E. 183.3 feet to the beginning corner, containing Seven Tenths (0.7) of one acre, more or less.

IN WITNESS WHEREOF, WE have hereunto set our hand and seal at Greer, South Carolina, this the 24th day of June, A.D. 1959. IN THE PRESENCE OF:

*A.S. Burnett*  
*Rusk B. Boko*

BANK OF GREER (SEAL)  
By: *Harry Daniel*  
vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) PROBATE

PERSONALLY Appeared before me *A.S. Burnett* who being first duly sworn says that he saw the within named Bank of Greer, By: *Harry Daniel* sign, seal and as its act and deed deliver the foregoing release and that he with *Rusk B. Boko* witnessed the execution thereof.

SWORN to before me this 24 day of June, A.D. 1959

*Rusk B. Boko* (SEAL)

Notary Public for S.C.

*A.S. Burnett*

Deed and Release recorded June 25, 1959 at 10:07 A. M.

#34802