

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That RUBY PHILLIPS RAINES

grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH DUKE POWER CO  
South R. A. HUNT  
EAST MRS R. J. LIPSCOMBE  
West PERKY ANDERS

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HER hand (s) and seal (s) this 8 day of MAY 1959.

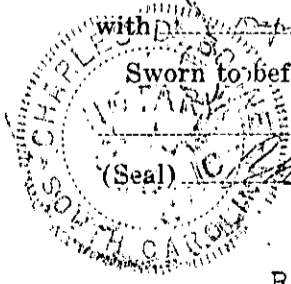
Signed, sealed and delivered in the presence of:  
James L. Anderson Ruby Phillips Raines (SEAL)  
Joseph D. Manney (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me JAMES L. ANDERSON and made oath that HER saw the within named RUBY PHILLIPS RAINES sign,

seal, and as HER act and deed deliver the within written instrument, and that HE with Joseph D. Manney witnessed the execution thereof.

Sworn to before me this 14 day of May A.D. 1959.  
James L. Anderson (SEAL)  
Charles D. Boone  
Notary Public.



Recorded May 18, 1959 at 10:01 A. M. #30367

Filed \_\_\_\_\_  
May \_\_\_\_\_  
and record \_\_\_\_\_  
Fee, \$ \_\_\_\_\_  
Green \_\_\_\_\_  
DUKE \_\_\_\_\_  
RUBY \_\_\_\_\_  
IX