



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAY 14 3 42 PM 1959

OLLIE Know All Men by These Presents:

That We, Martha Ann P. Cartee & Abner Cartee in the State aforesaid, in consideration of the sum of One Thousand, One Hundred, Ninety-Four & 52/100 and DOLLARS, that certain mortgage hereinbefore executed to Citizens Building & Loan Assoc; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LESLIE & SHAW, INC.

All those pieces, parcels or lots of land, situate, lying and being on the Southwestern side of the old Buncombe Road (Asheville, N. C. to Columbia, S. C., also known as S. C. highway #415) and according to a plat prepared by Terry Dill in March, 1959 has the following metes and bounds to wit:

Beginning at an iron pin in the center of S. C. Highway #415 and running thence S. 35-0 W. 675.5' to an iron pin, running thence N. 46-15 W 150' to an iron pin on the eastern side of a 20 foot access road, running thence N. 35-0 E along the Eastern edge of said access road 675.5' to an iron pin in the center of S. C. highway #415; running thence along the center of said highway S. 46-15 E. 150' to an iron pin, point of beginning.

This property is conveyed to the right of way of S. C. Highway 415.

The grantees and assigns shall have the express right to use the said 20 foot access road.

The grantee herein accepts this deed subject to the terms of that certain note and mortgage heretofore assigned to Citizens Building and Loan Association in the original amount of \$1,300.00 which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book #725 at page 195 and has a present balance of \$1,335.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

H. Kathryn Miller

William B. James

(Seal) Abner Cartee (Seal) Martha Ann P. Cartee (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me H. Kathryn Miller

and made oath that he saw the within named grantor(s) Martha Ann P. Cartee and Abner Cartee sign, seal and as their act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D. 1959. William B. James Notary Public for South Carolina

H. Kathryn Miller

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, William B. James unto all whom it may concern, that Mrs. Martha Ann P. Cartee wife of the within named Abner Cartee did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of May, A. D. 1959. William B. James Notary Public for South Carolina

Martha Ann P. Cartee

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 14th day of May 1959, at 3:42 P.M., No. 30119

648-2-79

625/16 546/357