



GREENVILLE CO. S. C.

APR 10 12 47 PM 1959
THORNTON & ARNOLD, Attorneys



Book 621 Page 273
ville, S. C.



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE L. WORTH
R.M.C.

Know All Men by these Presents:

That We, James E. Hendrix and Martha B. Hendrix, in the State aforesaid, in consideration of the sum of Five Thousand Forty-Seven and 06/100 DOLLARS, and assumption of Mortgage Indebtedness set out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greenville, on the Southern side of Collinson Road, being shown as Lot No. 84 on Plat of Sylvan Hills recorded in Plat Book S, at page 103, R.M.C. Office for Greenville County, and described as follows:

BEGINNING at a stake on the Southern side of Collinson Road, 120 feet East from Morningside Drive, at corner of Lot No. 85, and running thence with the line of said lot, S. 5-36 E. 150 feet to a stake in the center of a 10-foot utility strip; thence with the center of said strip, N. 84-24 E. 70 feet to a stake at corner of Lot No. 83; thence with the line of said lot, N. 5-36 W. 150 feet to a stake on Collinson Road; thence with the Southern side of said Road, S. 84-24 W. 70 feet to the beginning corner.

The above described premises being the same conveyed to the Grantors by Deed recorded in Deed Book 571, at page 255, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage to Fidelity Federal Savings & Loan Association in the original amount of \$7,750.00, recorded in Mortgage Book 549, at page 373, the principal balance being \$ 5,952.94

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of
Belton O. Thomason, Jr.
Belton O. Thomason, Jr.

James E. Hendrix (Seal)
Martha B. Hendrix (Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obara F. Mitchell and made oath that s he saw the within named grantor(s) James E. Hendrix and Martha B. Hendrix sign, seal and as their act and deed deliver the within written deed, and that s he, with Belton O. Thomason, Jr. witnessed the execution thereof. Sworn to before me this 6th day of April, A. D., 19 59. *Obara F. Mitchell* (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Belton O. Thomason, Jr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Martha B. Hendrix wife of the within named James E. Hendrix did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of April, A. D., 19 59. *Belton O. Thomason, Jr.* (Seal) Notary Public for South Carolina *Martha B. Hendrix*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of April 19 59, at 12:47 P.M., No. 26494
365-3-3