

APR 4 11 55 AM 1959

TITLE OF REAL ESTATE -- Form 137 1/2 -- W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE H. WORTH
H. M. O.

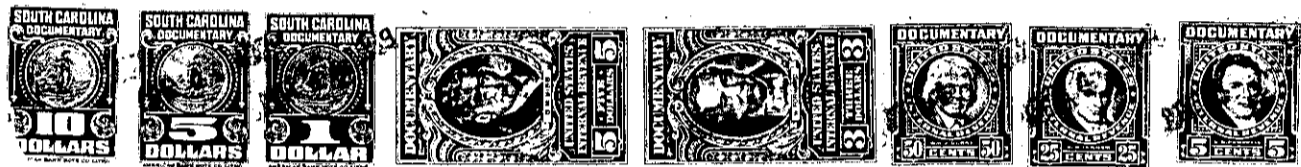
Know All Men by These Presents:

That Jeff R. Richardson, Executor of Estate of L. L. Richardson in the State aforesaid, in consideration of the sum of Eight Thousand and no/100ths (\$8,000.00) - - - - -DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William H. Chapman and Doris K. Chapman, their heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, Greenville County, South Carolina, designated as Lot #5 on a plat of property of L. L. Richardson estate, prepared on March 31, 1959 by C. C. Riddle, Reg. Eng., and having according thereto the following metes and bounds to-wit:

BEGINNING at an iron pin on the south side of Richardson Street at the joint front corner of Lots #4 and #5 and running thence along the line of said lots S. 13-49 E. 511.04 feet to an iron pin; thence along the line of property of Bessie H. Richardson S. 76-11 W. 144.05 feet to an iron pin on the eastern side of South Street; thence along South Street N. 4-31 E. 159.15 feet to an iron pin at the intersection of Richardson Street; thence along the south side of Richardson Street N. 76-11 E. 94 feet to the point of beginning.

The aforesaid plat being recorded in Plat Book "MM" at Page 95. This being a portion of the property conveyed to L. L. Richardson by deed recorded in Deed Book 544 at page 11, and this conveyance is made by authority vested in the grantor under the Will of L. L. Richardson filed in the Probate Court for Greenville County in Apt. 688, File #8.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Successors, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of
William H. Bouton (Seal)
Fred N. McDonald (Seal)
Jeff R. Richardson (Seal)
As Executor of the Estate of L. L. Richardson, deceased. (Seal)

State of South Carolina } Personally appeared before me Fred N. McDonald
COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Executor of the Estate of L. L. Richardson, sign, seal and as his act and deed deliver the within written deed, and that he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 4th day of April, A. D. 1959
William H. Bouton (Seal)
Notary Public for South Carolina
Fred N. McDonald (Seal)

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, No dower necessary
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 11:55 A. M.
Recorded this 4th day of April 19 59 at M. No. 25935