

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 25 10 49 AM 1959

Know All Men by These Presents:

That I, Donald L. Cox in consideration of the sum of Four Thousand (\$4,000.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas Grayson Knight, and Nell C. Knight, their heirs and assigns,

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Monaview Street, being known and designated as Lot No. 62 as shown on Plat of Monaghan Subdivision, prepared by Piedmont Engineering Service, May 1957, and recorded in the RMC Office for Greenville County, in Plat Book GG, at Page 157, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Monaview Street at the joint front corner of Lots Nos. 61 and 62, and running thence N. 38-30 E. 160 feet to an iron pin at the joint rear corner of Lots Nos. 61 and 62; thence with the rear line of Lot No. 62, S. 51-30 E. 75 feet to an iron pin at the joint rear corner of Lots 62 and 63; thence with the line of said Lots, S. 38-30 W. 160 feet to an iron pin on the Northern side of Monaview Street; running thence with the northern side of Monaview Street, N. 51-30 W. 75 feet to the beginning corner.

Same property conveyed to grantor by deed recorded in book 586 page 361, and is conveyed subject to restrictions recorded in book 581 page 309.

The grantee herein assumes and agrees to pay that certain mortgage held by the First Federal Savings and Loan Association on which there is a balance due of \$8,613.34.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

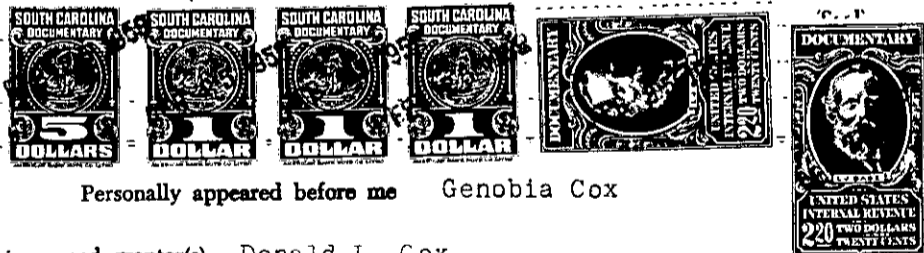
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of February in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Donald L. Cox (Seal)

W.W. Wilkins Genobia Cox



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Donald L. Cox sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 10 day of February, A. D. 19 59 W.W. Wilkins (Seal) Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Norma R. Cox wife of the within named Donald L. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Thomas Grayson Knight & Nell C. Knight, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of February, A. D. 19 59 W.W. Wilkins (Seal) Notary Public for South Carolina

Mrs. Norma R. Cox

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 25th day of February 19 59, at 10:48 A. M., No. 21859

143-1-16