

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 20 2 45 P. 1959

For True Consideration See 21 175

Know All Men by These Presents:

That We, Joseph J. Mannarello and Mary G. Mannarello in the State aforesaid, in consideration of the sum of Ten (\$10.00) DOLLARS, other valuable consideration and the assumption of mortgage as set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack L. and Doris G. Pressley, their heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, designated as Lot No. 1 on a plat of property of C.B. Martin, recorded in the R.L.C. Office for Greenville County in Plat Book "F" at pages 102 and 103, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a concrete pier on the eastern side of Tomassee Avenue, at the southeastern corner of the intersection of Tomassee Avenue and a twenty (20') foot alley, and running thence along the southeastern side of said alley S. 71-35 E. 166.2 feet to an electric pole; thence along Lot No. 2 S. 16-51 " 69.9 feet to an iron pin; thence along Lot No. 3 N. 71-35 W. 171.9 feet to a concrete pier; thence along the eastern side of Tomassee Avenue N. 21-35 E. 70 feet to the point of beginning.

As a part of the consideration for this conveyance the grantees assume the obligation to pay the balance due, \$9,275.51, under the terms of a certain note and mortgage given by the grantors to General Mortgage Co. on October 17, 1955 in the original amount of \$10,400.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal this 19th day of February in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Emma M. Butler  
William J. Bryson

Joseph J. Mannarello (Seal)  
Mary G. Mannarello (Seal)

State of South Carolina

Personally appeared before me Emma M. Butler

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Joseph J. and Mary G. Mannarello sign, seal and as their act and deed deliver the within written deed, and that she, with William J. Bryson witnessed the execution thereof.

Sworn to before me this 19th day of February, A. D., 1959  
William J. Bryson (Seal)  
Notary Public for South Carolina

Emma M. Butler

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, William J. Bryson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary G. Mannarello wife of the within named Joseph J. Mannarello did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack L. and Doris G. Pressley, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of February, A. D., 1959  
William J. Bryson (Seal)  
Notary Public for South Carolina

Mary G. Mannarello

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 2:50 P. M.

Recorded this 20th day of February 19 59, at / M., No. 21477

215-8-13