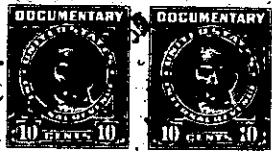


TITLE TO REAL ESTATE—Offices of W. W. WILKINS, Attorney at Law
 GREENVILLE CO. S.
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



BECK 613 PAGE 499

JAN 6 12 59 PM 1959

Know All Men by These Presents:

That I, David J. Vaughn, in the State aforesaid,
 in consideration of the sum of Forty-five Hundred (\$4500.00) DOLLARS,

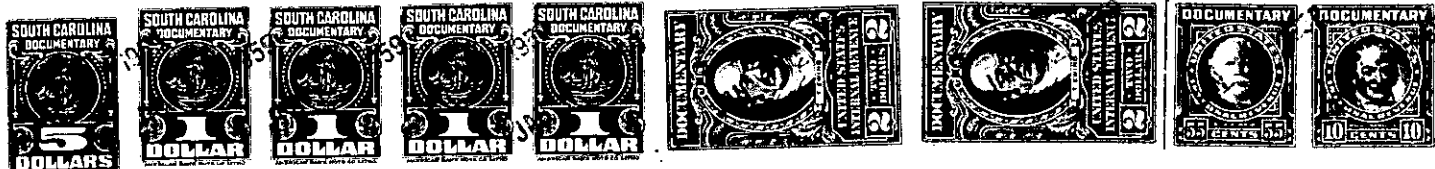
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Tony V. Moore,

All that tract of land in the county of Greenville, state of South Carolina, containing 6 acres, being a portion of the property of D. J. Vaughn, shown on plat made by C. O. Riddle, May 8, 1957 recorded in the RMC Office for Greenville County, in plat book 00 page 181, and having according to said plat and a recent survey made by C. O. Riddle, November 19, 1958 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin in the center of Hillside Road, corner of property of D. J. Vaughn, and running thence N. 58-34 W. 328.2 feet to a pine stump, corner of property of William M. and Hettie Mae G. Thompson; thence with the line of said property S. 44-40 W. 574 feet to a stake; thence turning S. 62-00 E. 538 feet to a stone, corner of property of West Virginia Pulp and Paper Company thence with the line of said property N. 35-00 E. 528.5 feet to an iron pin and concrete monument, corner of property of D. J. Vaughn; thence with the line of said property N. 58-34 W. 108.3 feet to the beginning corner.

This is a portion of the property conveyed to grantor by William M. and Hettie Mae G. Thompson by deed recorded June 9, 1952 in deed volume 457 page 263 of the RMC Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6 day of January in the year of our Lord One Thousand Nine Hundred and fifty-nine.

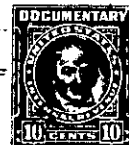
Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

David J. Vaughn (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina,
 Greenville County

Personally appeared before me Genobia Cox



and made oath that she saw the within named grantor(s) David J. Vaughn sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 6 day of January, A. D. 19 59
W. W. Wilkins (Seal)
 Notary Public for South Carolina

Genobia Cox

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kiley M. Vaughn wife of the within named David J. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Tony V. Moore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of January, A. D. 19 59
W. W. Wilkins (Seal)
 Notary Public for South Carolina

Kiley M. Vaughn

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 6th day of January 19 59, at 12:58 P.M., No. 16943

570-2-12.1
 OUT OF 570-2-12