

STATE OF SOUTH CAROLINA

JAN 3 12 04 PM 1959

COUNTY OF Greenville

Know All Men by These Presents:

That I, Joe O. Chapping in the State aforesaid, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, and assumption of the mortgage executed to First Federal Savings and Loan Ass'n. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis Walter Elliott and Bessie C. Elliott, their heirs and assigns,

ALL of that piece, parcel, or lot of land in Greenville County, South Carolina, on the eastern side of Glendale Street, known and designated as Lot 32 and the northern one-half of Lot 33 on a plat entitled "Glendale Feights" prepared by J. Mac Richardson in February, 1958, and recorded in plat book KK, at page 143, and having, according to this plat, the following metes and bounds;

BEGINNING at an iron pin on the eastern side of Glendale Street at the corner of Lot 31, and running thence with the eastern side of Glendale Street S 6-45 E 70 feet to a pin at the corner of Lot 33; thence continuing with the eastern side of Glendale Street S 6-45 E approximately 35 feet; thence S 83-15 W 130 feet to a pin in the rear line of Lot 33; thence with the northern one-half of Lot 33 N 6-45 W approximately 35 feet to a pin at the rear corner of Lot 32; thence with the rear line of Lot 32 N 6-45 W 70 feet to a pin at the corner of Lot 31; thence with the line of that lot N 83-15 E 130 feet to the point of beginning.

This is the same property conveyed to me by George F. Townes, as Trustee, by deed dated November 19, 1958, and recorded in Vol. 311, at page 107.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this second day of January in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Richard H. Benson

F. C. Kelly

Joe O. Chapping (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina

Personally appeared before me Richard H. Benson

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Joe O. Chapping sign, seal and as to act and deed deliver the within written deed, and that he, with F. C. Kelly, witnessed the execution thereof.

Sworn to before me this third day of January, A. D., 1959

Henry C. Walker (Seal) Notary Public for South Carolina

Richard H. Benson

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, Richard H. Benson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Mae B. Chapping wife of the within named Joe O. Chapping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lewis Walter Elliott, Bessie C. Elliott, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of January, A. D., 1959

Richard H. Benson (Seal) Notary Public for South Carolina

Elsie Mae B. Chapping

Cancelled documentary stamps attached: S. C. \$; U. S. \$; P. Recorded this 3rd day of January 19 59, at 12:04 M., No. #16734

WG1.4-1-44 & P-O-WG1.4-1-44 OUT OF WG1.4-1-45