

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 17 5 11 PM 1958

Know All Men by These Presents:
W. M. C. NORTH
R. M. C.

That I, W. M. McKinney in the State aforesaid,
in consideration of the sum of nine hundred and fifty dollars (\$950.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Daniel Development Co., its successors or assigns forever:

All of that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, containing 5.25 acres according to plat of property of Baxter P. and Ellie Freeman made by H. S. Brockman, Registered Surveyor, dated April 26, 1952, and being known as Plat No. 3; and having the following metes and bounds according to said plat:

BEGINNING at a point on the east bank of creek where land of Ernest Bishop joins that of M. C. Davenport, thence due west along Davenport line 29 feet to an iron pin; thence continuing along Davenport line S. 68-00 W. 566 feet to an iron pin; thence still continuing along Davenports line S. 14-45 W. 474.5 feet to a point on M. C. Davenport's line; thence N. 64-15 E. 271.5 feet to an iron pin; thence N. 79-30 E. 297 feet to wild cherry tree on east bank of creek; thence on a straight line which is generally along the creek N. 16-45 E. 528.4 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 520, at page 475.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its ~~Heirs, Executors and Administrators~~ successors or assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 th day of July in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of
W. M. McKinney (Seal)

James D. McKinney Jr. (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me J. W. Jenkins
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) W. M. McKinney sign, seal and as his act and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 15 th day of July, A. D., 19 58
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

J. W. Jenkins

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, James D. McKinney Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Caroline W. McKinney wife of the within named W. M. McKinney did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Daniel Development Co., its successors or assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 th day of July, A. D., 19 58
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Caroline W. McKinney

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of July, 19 58, at 5:11 P.M., No. 1889

540-2-21