

MAR 19 8 17 AM 1958



STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLIE FAIRBORTH  
Know All Men by These Presents:

That I, Lula McDonald in the State aforesaid,  
in consideration of the sum of Nine hundred fifty-seven and NO/100 \*\*\*\*\* DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns:

All that piece, parcel or lot of land located in Greenville Township, State of South Carolina, located on Mills Avenue Extension and being known and designated as the southwest portion of Lot No. 6, Block A, as shown (partially) on a plat entitled "Woodland", property of Piedmont Corporation, made by Dalton and Neves, February 24, 1938 and recorded in the R.M.C. Office for Greenville County in Plat Book J at page 70, and according to said plat has the following metes and bounds, to wit:

BEGINNING at a point, joint corners of Lots 5, 6, 21 and 22 and running thence N. 48-0 E. 50 feet to a point, joint corner of Lots 6, 7, 22 and 23; thence along Lot line of Lots 6 and 7 N. 42-0 W. 99.5 feet to a point; thence along said line N. 18-38 W. 60 feet, more or less, to a point on the northern most right of way line of the new proposed U.S. Highway 29; thence along said right of way line S. 53-0 W. 54 feet, more or less, to a point on line of Lots 5 and 6, thence along said line S. 18-38 E. 57 feet, more or less, to a point; thence S. 42-0 E. 109.8 feet to the beginning corner.

This is a portion of the property conveyed to the Grantor by deed from Piedmont Corporation recorded in the R.M.C. Office for Greenville County in Deed Book 266 page 320.

It is the intention of the Grantor to retain only that portion of Lot No. 6, Block A which is located between the northern most right of way line of the new proposed U.S. Highway 29 and Mills Avenue Extension.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of  
Paul J. Foster, Jr. (Seal)  
Julius B. Aiken (Seal)

State of South Carolina } Personally appeared before me Julius B. Aiken  
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Lula McDonald sign, seal and as her act and deed deliver the within written deed, and that he, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D., 1958  
Paul J. Foster, Jr. (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 8:17 A. M.  
Recorded this 19th day of March 1958, at \_\_\_\_\_ M., No. 6401

105-5-28.1  
Out of 105-5-28