

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.

COUNTY OF Greenville

MAR 14 12 10 PM 1958

Know All Men by These Presents:

OLLIE FARM SWORTH

That I, James R. Coleman in consideration of the sum of Two hundred fifty and no/100 (\$250.00), in the State aforesaid, ----- DOLLARS,

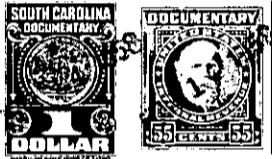
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Stanley I. Coleman, his heirs or assigns, all that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, lying on the west side of Mill Creek and containing 0.44 acre, more or less, and having the following metes and bounds;

BEGINNING at an iron pin on the west side of road at bank of branch at Greenville Water Main and running thence along road N. 1-15 E. 120 feet to iron pipe; thence N. 84-15 W. 160 feet to iron pipe; thence S. 3-07-E. 96 feet to iron pipe on Pipe Line R. U. W. ; thence S. 74-30 E. 158.6 feet to the beginning.

All bearings are magnetic on July 28, 1955.

The above described lot has the following reservations and restrictions. (1st) The lot of subjected to R. U. W. for Greenville City Water Main and a Greenville County Road. (2nd) All buildings for residences shall be of a type that shall cost \$6,500.00 or more. (3rd) No building shall be erected closer than 50 feet from center of County Road. (4th) No outside toilets can be erected on this lot. (5th) All disposal for sewage must meet the approval of S. C. Board of Health.

This property is known as Lot No. 60 as shown on Plat of "Coleman Heights" as recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book II, at page 192.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this nineteenth day of February in the year of our Lord One Thousand Nine Hundred and fifty eight

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina } Personally appeared before me R. D. Lunsford
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) James R. Coleman sign, seal and as his act and deed deliver the within written deed, and that he, with W. F. Griffin witnessed the execution thereof.

Sworn to before me this Nineteenth day of February, A. D., 19 58 [Signature] (Seal) Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, W. F. Griffin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beatrice L. Coleman wife of the within named James R. Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Stanley I. Coleman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of February, A. D., 19 58 [Signature] (Seal) Notary Public for South Carolina Beatrice L. Coleman

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 12:10 P. M.
Recorded this 14th day of March 19 58, at / M., No. 6014
513-1-87