

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 14 10 09 AM 1958



OLLIE F. NORTH Known All Men by These Presents:

That I, Malcolm W. Carter in the State aforesaid, in consideration of the sum of Four Thousand and No/100 - - - - (\$4,000.00) - - - - DOLLARS, and the assumption of a mortgage as set out below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clifford T. Bridwell, his heirs and assigns forever.

All that parcel, tract or lot of land, the same lying and being in the State of South Carolina and the County of Greenville and in the Greenville Township, near the city limits of Greenville, being on the western side of the White Horse Road, more fully described as Lot No. 9 and the Northern 20 feet of Lot No. 10, the same is shown on plat No. 2 of John B. Marshall made by Dalton and Neves, Engineers in October, 1939, the same being recorded in Plat Book J, at pages 132 and 133 in the R. M. C. Office for Greenville County and has the following description, measurements, metes and bounds:

BEGINNING at a stake on the Western side of the White Horse Road, at corner of Lot No. 8 and running thence with line of said Lot, N. 80-30 W. 210 feet to a stake; thence S. 9-30 W. 100 feet to a stake; thence S. 80-30 E. 210 feet to a stake on White Horse Road; thence with the western side of said road N. 9-30 E. 100 feet to the beginning point.

This being the same property conveyed to the Grantor herein by W. M. Moss by deed dated January 18th, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 591, at page 234 and is shown on the Township Block Book at Sheet 242, Block 5, Lot 12.

The Grantee agrees to assume a mortgage given to First Federal Savings and Loan Association by Malcolm W. Carter in the original amount of \$11,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

Malcolm W. Carter (Seal) J. L. Morgan (Seal)



State of South Carolina, Greenville County

Personally appeared before me Fred M. Atkinson

and made oath that he saw the within named grantor(s) Malcolm W. Carter sign, seal and as his act and deed deliver the within written deed, and that he, with J. L. Morgan witnessed the execution thereof.

Sworn to before me this 28 day of February, A. D. 19 58 Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy L. Carter wife of the within named Malcolm W. Carter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clifford T. Bridwell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of February, A. D. 19 58 Notary Public for South Carolina

Mrs Dorothy L. Carter x

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 14th day of March 19 58 at 10:00 A. M., No. 5096

242-5-12