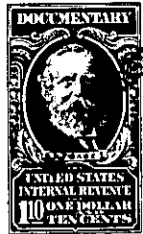


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid, in consideration of the sum of Six Hundred (\$600.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sam B. Sibley and Eloise Sibley, their heirs and assigns, forever,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 31, Section B, Englewood Estates, as shown by a plat thereof dated November 1951, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 11.

BEGINNING at an iron pin on the east side of Cherokee Drive, joint front corners of lots 32 and 31 and running N. 2-30 E. 75 feet to an iron pin, joint front corners of lots 31 and 30; thence along the line of lots 31 and 30 S. 87-30 E. 150 feet to an iron pin, joint rear corners of lots 30, 45, 44 and 31; thence along the rear line of lots 44 and 31 S. 2-30 W. 75 feet to an iron pin, joint rear corners of lots 44, 43, 32 and 31; thence along the line of lots 32 and 31 N. 87-30 W. 175 feet to an iron pin on Cherokee Drive, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence is to cost less than \$8000.00; no residence is to be erected on said lot nearer than 50 feet to the front line; and no residence shall be built on said lot unless it have 50 feet or more frontage; and no outside toilets are permitted --sewage must be disposed of by approved septic tanks.

GRANTEES herein to pay taxes for the year 1958.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of March in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of

Bruce H. Thomas
Eva H. Dockins

Walter W. Goldsmith
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County Personally appeared before me Bruce H. Thomas

and made oath that he saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that he, with Eva H. Dockins witnessed the execution thereof.

Sworn to before me this 12th day of March, A. D. 1958
Bruce H. Thomas
Notary Public for South Carolina

State of South Carolina, Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 14th day of March 1958, at 9:30 A.M., No. 6055

404-6-19