

State of South Carolina }  
GREENVILLE COUNTY

GREENVILLE COUNTY, S. C.

FEB 24 8 52 AM 1958  
Know All Men by These Presents:

That I, Hazel C. Edwards, in the State aforesaid, in consideration of the sum of One Thousand and NO/100 DOLLARS, and assumption of mortgage in the amount of Four Thousand One Hundred Fifty and NO/100 Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Willie R. Burnett and Annie M. Burnett, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in Highland Township, said State and County, on the North side of Few's Chapel Road, about .25 mile East of Few's Chapel, being shown and designated as Lot No. 1 on a plat of property prepared for W.H. Campbell by J.Q. Bruce, Surveyor, April 19, 1957, recorded in Plat Book Vol. NN at page 63, R.M.C. Office for said County, and having the following metes and bounds, to-wit:

BEGINNING on an iron pin, joint rear corner Lots Nos. 1 and 2, and running thence with the line of W.H. Campbell, W 18-42 W 184.8 feet to an iron pin, joint corner Hazel C. Edwards and W.H. Campbell; thence N 76-35 E 236 feet to an iron pin on the Eastern side of a new cut road; thence with the Eastern edge of said road, S 8-30 E 184.8 feet to an iron pin, Northeast corner Lot No. 2; thence with the line of Lot No. 2, S 76-35 W 203 feet to the point of beginning.

The above described property being a portion of the same conveyed to the grantor herein by deed of W.H. Campbell, dated April 30, 1957, and recorded in Deed Book Vol. 576 at page 91.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd day of February in the year of our Lord One Thousand Nine Hundred and Fifty - eight.

Signed, Sealed and Delivered in the Presence of

*Oliver G. Wood*  
*Chas. W. Ellis*

*Hazel C. Edwards* (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)

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Personally appeared before me Oliver G. Wood and made oath that he saw the within named grantor(s) Hazel C. Edwards sign, seal and as her act and deed deliver the within written deed, and that he, with Chas. W. Ellis witnessed the execution thereof.

Sworn to before me this 22nd day of February, A. D., 1958  
*Chas. W. Ellis* (Seal)  
Notary Public for South Carolina

*Oliver G. Wood*

State of South Carolina }  
..... COUNTY

None  
RENUNCIATION OF DOWER

I, \_\_\_\_\_ Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 1958  
..... (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of February, 1958, at \_\_\_\_\_ M. No. 4355

8:52 A. M.