

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

JAN 30 9 21 AM 1958

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FAIRBURN WORTH

Know All Men by these Presents:

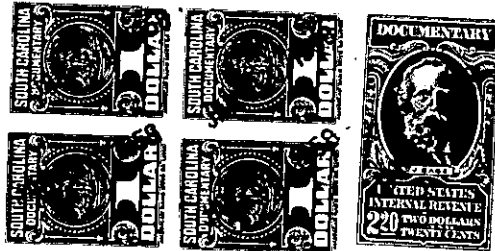
That T. A. McCarter, as Trustee for Hassie Roper McCarter, Christine M. Whitmire, Lillie Lee M. Roe, and T. A. McCarter, in the State aforesaid, in consideration of the sum of Nineteen Hundred Seventy-five and No/100(\$1975.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John S. Taylor, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Butler Township, on the eastern side of Greenbrier Road, being shown and designated as Lot 14, on plat of Section II, Lake Forest Heights, recorded in Plat Book KK, at Page 105, and being more particularly described as follows:

BEGINNING at an iron pin on the eastern side of Greenbrier Road, at joint front corner of Lots 14 and 15, and running thence with the line of Lot 15 S. 88-46 E. 197.6 feet to iron pin; thence S. 0-02 E. 120.2 feet to iron pin, rear corner of Lot 13; thence with the line of Lot 13 N. 88-31 W. 215.2 feet to pin on Greenbrier Road; thence with the eastern side of Greenbrier Road, N. 8-57 E. 120 feet to the point of beginning.

This being one of the lots conveyed to the grantor by deed recorded in Deed Book 589 at Page 350.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24 day of January in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

*Margaret L. Gallman*  
*J. L. Love*

*T. A. McCarter* (Seal)  
as Trustee for Hassie Roper McCarter, (Seal)  
Christine M. Whitmire, Lillie Lee M. Roe, and T. A. McCarter. (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that he saw the within named grantor(s) T. A. McCarter, as Trustee for Hassie Roper McCarter, Christine M. Whitmire, Lillie Lee M. Roe, and T. A. McCarter, sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love, witnessed the execution thereof.

Sworn to before me this 24 day of January, A. D., 1958  
*J. L. Love* (Seal)  
Notary Public for South Carolina

*Margaret L. Gallman*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 30th day of January 19 58, at 9:21 A.M., No. 2399

276-3-156