

FILED
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STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE F. Know All Men by These Presents:
R. M. C.

That I, Roy C. Parker in the State aforesaid,
in consideration of the sum of One and no/100 - - - - - DOLLARS,
love and affection, and the assumption of the mortgage hereinbelow referred to
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledgeed), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lula Mae W. Parker, her heirs and assigns forever

All my right, title and interest, the same being an undivided one-half interest
in and to all that piece, parcel or lot of land, with the improvements thereon, situate,
lying and being in the Piedmont Manufacturing Company Village in or near the Town of
Piedmont, Greenville County, S. C. and being more particularly described as Lot No. 32,
Section 3, as shown on a plat entitled "Property of Piedmont Mfg. Company, Greenville
County" made by Dalton & Neves February 1950 and recorded in the R. M. C. Office for
Greenville County in Plat Book "Y", Pages 2 - 5, inclusive. According to said plat
said lot is also known as No. 3 Orr Hill Street and fronts thereon 85 feet.

As a part of the consideration for the within conveyance, the grantee assumes
and agrees to pay the balance due on that certain mortgage by the grantor and grantee
herein to General Mortgage Company, since assigned to New York Life Insurance Company,
dated July 1, 1950 in the original amount of Two Thousand Eight Hundred and no/100(\$2,800.00)
Dollars and recorded in the R. M. C. Office for Greenville County in Mortgage Book 469,
Page 361.

The above described property is the same conveyed to the grantor and grantee
by J. P. Stevens & Co., Inc. by deed dated July 1, 1950 and recorded in the R. M. C.
Office for Greenville County in Deed Book 414, Page 353.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of December in the year
of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

Roy C. Parker (Seal)

Rebecca A. Daniel (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that She saw the within named grantor(s) Roy C. Parker
written deed, and that she, with J. R. Mann sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 31st day of December, A. D. 1957
J. R. Mann (Seal)
Notary Public for South Carolina
Rebecca A. Daniel

State of South Carolina,
Greenville County

(GRANTEE IS WIFE OF GRANTOR)
RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Heirs and Assigns, all her interest and estate.
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of January 19 58, at 9:44 A. M., No. 1001