

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AUG 9 11 23 AM 1957

Know All Men by These Presents:

That I, G. R. Richardson in consideration of the sum of: One Thousand and no/100 (\$1,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Simpsonville Lumber & Supply Co., Inc.,

All those pieces parcels or lots of land in Austin Township, Greenville County, State of South Carolina, being known as lots number 19 and 40 in Hunters Acres near Simpsonville, South Carolina and according to a plat entitled Map of Hunters Acres prepared by C. O. Riddle, Surveyor, May, 1952 having the following courses and distances:

Lot No. 19: Beginning at a point on the South side of Florence Drive at the joint front corners of lots number 19 and 20 and running along Florence Drive N. 58-41 E. 80 ft. to an iron pin; thence along the joint line of lots number 18 and 19 S. 31-26 E. 186 ft. to an iron pin; thence S. 52-13 W. 80.4 ft. to an iron pin; thence N. 31-26 W. 195 ft. to the beginning point.

Lot No. 40: Beginning at a point on the northwest side of Florence Drive at the joint front corners of lots number 40 and 41; thence running S. 1-07 W. 80 ft. to an iron pin; thence N. 88-53 W. 312 ft. to an iron pin which is located 10 ft. from branch line; thence along the meanders of said branch as a line by a traverse line N. 52-2 E. 90.1 ft. to an iron pin; thence continuing along said branch as a line by a traverse line 23.2 ft. to an iron pin which is situated 20 ft. from said branch; thence S80-00E 237.8 ft. to the beginning point.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-seven

Signed, Sealed and Delivered in the Presence of

William G Wood
Jeff R Richardson Jr

G. R. Richardson (Seal)
(Signatures and seals of witnesses)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me William G. Wood

and made oath that he saw the within named grantor(s) G. R. Richardson sign, seal and as his act and deed deliver the within written deed, and that he, with, Jeff R. Richardson, Jr. witnessed the execution thereof.

Sworn to before me this 7th day of August, A. D., 1957
Notary Public for South Carolina

William G Wood (Seal)

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Jeff R Richardson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Roberta B Richardson wife of the within named G. R. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Simpsonville Lumber & Supply Co., Inc. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August, A. D., 1957
Notary Public for South Carolina

Roberta B. Richardson (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 9th day of August, 1957, at 11:23 A.M., No. 18915

304-3-7 & 304-3-28