

GREENVILLE CO. S. C.

JUN 24 4 05 PM 1957

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE F. SWORTH
R. M. C.



Know All Men by These Presents:

That I, Donavan J. Allen, in the State aforesaid,
in consideration of the sum of Two Hundred Fifty and No/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. L. Propp, his heirs and assigns forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina situate, lying and being in or near the Town of Piedmont, S. C. and being Tract No. 3 of a resubdivision of Tract No. 516 of Property of J. P. Stevens & Co., Inc., Piedmont, S. C., said original plat being recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 61, and the resubdivision showing the subject tract being recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 95, and said tract being described according to the last mentioned plat as follows:

BEGINNING at an iron pin at the joint corner of Tracts Nos. 2, 3 and 4 and running thence along the line of Tract No. 2 N. 8-43 W. 396.8 feet to an iron pin in the line of Tract No. 1; thence along the line of Tract No. 1 S. 78-50 W. 301.6 feet to an iron pin; thence still with Tract No. 1 S. 54-21 W. 142.8 feet to an iron pin at the corner of Tract No. 4; thence along the line of Tract No. 4 S. 39-31 E. 260 feet to an iron pin; thence still with Tract No. 4 S. 79-43 E. 305 feet to the beginning corner, and containing 2.61 acres, more or less.

The above described property is part of the same conveyed to me by J. P. Stevens & Co., Inc. by deed dated November 7, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 566, Page 450.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd day of June in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of
Donavan J. Allen (Seal)

Beth R. Painter (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Beth R. Painter
and made oath that s he saw the within named grantor(s) Donavan J. Allen
written deed, and that s he, with J. R. Mann sign, seal and as his act and deed deliver the within
Sworn to before me this 22nd day of June, A. D. 19 57 witnessed the execution thereof.
J. R. Mann (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County } RENUNCIATION OF DOWER
I, J. R. Mann, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Grace M. Allen
wife of the within named Donavan J. Allen
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. L. Propp, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 22nd day of June, A. D. 19 57
J. R. Mann (Seal)
Notary Public for South Carolina
Grace M. Allen

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 24th day of June 19 57, at 4:03 P.M., M., No. #14950