

FILED
GREENVILLE CO. S. C.

MAY 31 4 24 PM 1957

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:
R.M.C.

That J. W. CANNON, INC. in the State aforesaid,
in consideration of the sum of Two Thousand Seven Hundred Fifty and no/100 ----- DOLLARS,
and assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN D. GILLESPIE AND MADALINE S. GILLESPIE, their heirs and assigns

All that lot of land in the City of Greenville, County of Greenville, State
of South Carolina, known and designated as Lot No. 19 on plat of PLEASANT VIEW
subdivision, recorded in the R.M.C. Office for Greenville County in Plat HH at
Page 52, and having according to said plat, the following metes and bounds,
to wit:

BEGINNING at an iron pin on the northeastern side of Willow Springs Drive,
at the front joint corner of Lots Nos. 18 and 19, which iron pin is situate 474.3
feet northwest of the intersection of Willow Springs Drive and Brookdale Avenue
and running thence along the northeastern side of Willow Springs Drive, N. 52-06
W. 70 feet to an iron pin, front corner of Lot No. 20; thence with the line of
said lot, N. 37-54 E. 170.1 feet to an iron pin; thence S. 55-07 E. 70.1 feet to
an iron pin, rear corner of Lot No. 18; thence with the line of said lot, S.
37-54 W. 173.8 feet to the point of beginning.

This being the same property conveyed to the grantor by deed dated April 22,
1957 and recorded in the R.M.C. Office for Greenville County in Deed Volume 576
at page 2.

The grantee herein assumes and agrees to pay the balance due on that certain
mortgage given by Edward J. Tanner to C. Douglas Wilson & Co. in the original
amount of \$10,000.00 recorded June 7, 1955 in Mortgage Volume 640 at page 417,
on which there is a balance due of \$9,585.73.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and their Heirs and Assigns forever. successors and assigns

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) ~~Heirs, Executors and Administrators~~ to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) ~~Heirs~~ and against every person whomsoever lawfully claiming or to claim the
same or any part thereof. SUCCESSORS

Witness the grantor's(s) hand and seal this 24th day of May in the year
of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Beverly Beauford

J. W. CANNON, INC. (Seal)
BY: *J. W. Cannon* (Seal)
President (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Beverly Beauford

and made oath that s he saw the within named grantor(s) J. W. Cannon, Inc. by its President,
J. W. Cannon sign, seal and as its act and deed deliver the within
written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

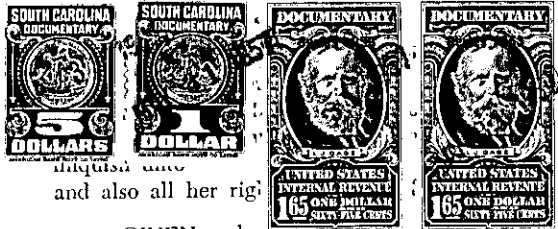
Sworn to before me this 24th
day of May, A. D. 1957
W. W. Wilkins (Seal)
Notary Public for South Carolina

Beverly Beauford

State of South Carolina, }

RENUNCIATION OF DOWER MORTGAGOR CORPORATION

Notary Public, do hereby certify



ately and separately examined by me, did declare that she does freely, vol-
ar of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and estate,
or to all and singular the premises within mentioned and released.

GIVEN under
day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this _____ day of _____ 19____, at _____ M., No. _____