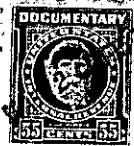


STATE OF SOUTH CAROLINA, MAY 21 8 47 AM 1957  
GREENVILLE COUNTY



Know All Men by these Presents:

That I, Claude W. Southerland, in the State aforesaid, in consideration of the sum of One Hundred Fifty and No/100 -- (\$150.00) -- -- -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Bennie Lee Johnston and Betty Simpson Johnston, their Heirs and Assigns, forever:

All that certain piece, parcel or strip of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 11, Block E, of Buist Circle, on Plat recorded in the R.M.C. Office for Greenville County in Plat Book C, at page 10, and having, according to a more recent survey by C. C. Jones, Engineer, dated January 13, 1955, and designated as the property of Walter B. Johnston, to have the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Buist Avenue 250 feet West of the intersection of Buist Avenue and Townes Street Extension, and running thence with the present property line of Grantees, S. 9-45 W. 150.8 feet to an iron pin on Ashley Avenue; thence with Ashley Avenue, N. 81-32 W. 2.8 feet to an iron pin; thence with new line, N. 9-20 E. 150.6 feet to an iron pin on the Southern side of Buist Avenue; thence with the Southern side of Buist Avenue, S. 80-15 E. 4 feet to the point of beginning.

The above described premises being a portion of the property conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 490, at page 132.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of May in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of  
Obera F. Mitchell (Seal)  
Belton O. Thomason, Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Claude W. Southerland sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of May, A. D., 1957.  
Belton O. Thomason, Jr. (Seal)  
Notary Public for South Carolina

Obera F. Mitchell

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER  
I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty G. Southerland wife of the within named Claude W. Southerland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bennie Lee Johnston and Betty Simpson Johnston, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May, A. D., 1957.  
Belton O. Thomason, Jr. (Seal)  
Notary Public for South Carolina

Betty G. Southerland

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this day of 19 at M. No.

( Continued on next page )

PT OF 177-6-19  
OUT OF 177-6-18