

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE

OLLIE FOWNSWORTH R.M.C.

Know All Men by These Presents:

That MATTIE B. FINLEY -

in consideration of the sum of Two thousand One hundred Two & 74/100 (\$2,102.74) in the State aforesaid, and taking subject to the mortgage referred to below... PAULA G. VAUGHAN, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate at the Southeast corner of the intersection of the Second Avenue and Seventh Street, near the City of Greenville, in Greenville County, South Carolina, in the Judson Mills Village, being shown as Lot 20 on plat of Section 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, recorded in the RMC Office for Greenville County, S. C. in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Second Avenue at joint front corner of lots 19 and 20 and running thence with the line of lot 19, N. 88-10 E. 179.1 feet to an iron pin; thence N. 1-42 W. 79.1 feet to an iron pin on the South side of Seventh Street; thence along the South side of Seventh Street, S. 88-10 W. 157.8 feet to an iron pin; thence with the curve of Seventh Street and Second Avenue, (the chord being S. 47-14 W. 15.1 feet) to an iron pin on the East side of Second Avenue; thence with the East side of Second Avenue, S. 6-18 W. 70 feet to the beginning corner.

This property is conveyed subject to the lien of that mortgage given by Mattie B. Finley to First Federal Savings & Loan Association of Greenville, S. C. in the original amount of \$3600.00, dated November 19, 1955, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 659, page 428.

This is the same property conveyed to the Grantor herein by deed of Waymon E. Finley, dated March 10, 1955, recorded in the RMC Office for Greenville County, S. C. in Deed Book 520, page 316.

Grantee to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

Mildred R. Turner
Patrick C. Fant

Mattie B. Finley (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Mildred R. Turner

and made oath that she saw the within named grantor(s) Mattie B. Finley sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

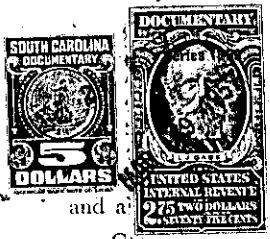
Sworn to before me this 29th day of March, A. D. 1957
Patrick C. Fant (Seal)
Notary Public for South Carolina

Mildred R. Turner

State of South Carolina, County

RENUNCIATION OF DOWER GRANTOR A WOMAN

Notary Public, do hereby certify



I, concern, that Mrs. before me, and upon being privately and separately examined by me, did declare that she does freely, but any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

and a Heirs and Assigns, all her interest and estate, and claim of Dower of, in or to all and singular the premises within mentioned and released.

G. hand and seal this day of A. D. 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 29th day of March 1957, at 3:44 P. M., No. #7628

110-3-1