

FILED

TITLE TO REAL ESTATE--Offices of W. W. WILKINS, At GREENVILLE, S. C.

BOOK 572 PAGE 372

MAR 7 4 30 PM 1957

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARRISWORTH R.M.C.

Know All Men by These Presents:

That I, Lee Anderson Hughes in the State aforesaid, in consideration of the sum of One (\$1.00) DOLLARS, LOVE AND AFFECTION to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MINNIE A. HUGHES, her heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, near the city of Greenville, being lot No. 17, and 15 feet off the southwestern side of Lot No. 18 on plat of L. A. Moseley recorded in plat book J page 239 of the R. M. C. Office for Greenville County, S. C., and having according to a recent survey made January 1956 by R. W. Dalton, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Burgess Avenue (formerly Charles Street), the joint front corner of Lots 16 & 17; thence with the northwest side of said Burgess Avenue N. 43-15 E. 75 feet to an iron pin; thence N. 46-45 W. 145 feet to an iron pin in the rear line of Lot No. 4; thence with the rear line of Lots 4 and 5, S. 43-15 W. 75 feet to an iron pin corner of Lot No. 16; thence with the line of said lot S. 45-45 E. 145 feet to an iron pin on the northwest side of Burgess Avenue, the point of beginning.

Being the same lot or tract of land conveyed to grantor by Grady W. Miller by deed dated January 24, 1956 recorded in volume 544 page 1 of the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given by grantor to Veterans Administration in the original amount of \$6900.00 recorded in volume 666 page 169 of the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 6th day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

Genobia Cox
Beverly Beauford

Lee Anderson Hughes (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Beverly Beauford

and made oath that she saw the within named grantor(s) Lee Anderson Hughes sign, seal and as his act and deed deliver the within written deed, and that she, with Genobia Cox witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D. 19 57
Genobia Cox (Seal)
Notary Public for South Carolina

Beverly Beauford

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR - UNMARRIED

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 7th day of March 19 57, at 4:30 P. M., No. 5715

168-11-16