

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & PARSONS, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FANNING WORTH R. M. C.

Know All Men by these Presents:

That James A. Howard in the State aforesaid, in consideration of the sum of Eleven Thousand Seven Hundred Thirty-six and 25/100 DOLLARS, (11,736.25) and subject to mortgage indebtedness

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rockwood Enterprises Inc., its successors and assigns forever:

All those five certain lots of land in the State of South Carolina, County of Greenville, situated at the southwestern corner of the intersection of Pine Street and Buncombe Street in the City of Greer, being shown and designated as Lots 1, 2, 3, 4, and 5 on plat of the property of Juanita F. Rodgers recorded in Plat Book Q at Page 161, and when described together have the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Buncombe Street and Pine Street and running thence with the southern side of Buncombe Street S. 73-45 W. 315 feet to iron pin; thence S. 12-20 E. 160 feet to an iron pin; thence N. 73-45 E. 30 feet more or less to pin at end of 15 feet alley; thence with the end of said alley N. 12-20 W. 7 1/2 feet to pin; thence with the northern side of said 15 feet alley N. 73-45 E. 282 feet more or less to an iron pin on Pine Street; thence with the western side of Pine Street N. 13-31 W. 152.5 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 358 at Page 17 and Deed Book 404 at Page 199.

GRANTEE TO PAY 1957 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses.

James A. Howard (Seal)

(Seal) (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that she saw the within named grantor(s) James A. Howard sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 22 day of February, A. D., 19 57 Notary Public for South Carolina

Margaret Loftis (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise J. Howard wife of the within named James A. Howard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rockwood Enterprises Inc., its successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of February, A. D., 19 57 Notary Public for South Carolina

Louise J. Howard (Seal)

Canvassed documentary stamps attached: S. C. \$ 4th day of March 1957

at 2:17 P.M. M., No. 5294 64-1-29 THRU 33