

STATE OF SOUTH CAROLINA

COUNTY OF Granville }

7-10/00

KNOW ALL MEN BY THESE PRESENTS, That

Jackie F. Subbe, Mrs.  
Jackie Subbe & Betty Jean Subbe, grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

- 1. To the North by William Stone
- 2. To the South by R.C. Jones
- 3. To the West by R.C. Jones
- 4. To the East by Joyce Pearson

and to construct, maintain and operated in, upon and through said premises. in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~set~~ hereunto set ~~their~~ hand (s) and seal (s) this 18<sup>th</sup> day of Feb 1957.

Signed, sealed and delivered in the presence of:

A. Lew  
B.F. Farr

X Jackie F. Subbe (SEAL)  
X Betty Jean Subbe (SEAL)  
Betty Jean Subbe

STATE OF SOUTH CAROLINA

COUNTY OF Granville } ss.

Personally appeared before me J. A. Farr and made oath that he saw the within named Jackie F. Subbe, Mrs.  
Jackie Subbe & Betty Jean Subbe sign, seal, and as their act and deed deliver the within written instrument, and that he with B.F. Farr witnessed the execution thereof.

Sworn to before me this 20<sup>th</sup> day of February A.D. 1957 } A. Lew (SEAL)  
W. S. Marshall A.M. # 4396 } Recorded February 21, 1957 at 9:57  
Notary Public.