

TITLE TO REAL ESTATE.—Band & White, Printers, Spartanburg, S. C.—41277—4-16-52

STATE OF SOUTH CAROLINA
~~COUNTY OF SPARTANBURG~~
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

FEB 15 10 21 AM 1957

OLLIE B. WORTH
R. M. C.



Know all Men by these Presents, That I, W. Dennis Smith

in the State aforesaid, in consideration of the sum of FIVE HUNDRED and no/100
(\$500.00)----- Dollars

to me in hand paid at and before the sealing of these presents by
Louis J. Vaughn

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents
do grant, bargain, sell and release unto the said Louis J. Vaughn, his Heirs and Assigns
forever,

All that piece, parcel or lot of land lying, being and situate on the North side of a new street about two miles Northwest of the Town of Greer, in County and State aforesaid, and being known and designated as lot no. Nine (9) of the R. B. Vaughn Estate property as shown on plat no. 1 prepared by H. S. Brockman, Registered Surveyor, dated July 11, 1956, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of said street at the joint front corner of lots nos. 9 and 10 as shown on said plat, and running thence N.20-40 E.198 feet to a Stake, thence N.72-10 W.90 feet to a Stake located at the joint rear corner of lots nos. 8 and 9 as shown on said plat, thence with the common line of said last two mentioned lots S.20-41 W.193.6 feet to a Stake on the North side of said street, thence with the North side of said street S.69-25 E.90 feet to the beginning point. Bounded on the North by the John B. and Nancy Crain Estate Subdivision, on East by said lot no. 10, on South by said street, and on West by said lot no. 8. This being a part of the property which was conveyed to grantor herein by Bessie V. Mitchell, as Executrix of R. B. Vaughn Estate by deed recorded in the R. M. C. Office for said County in Deed Book 561, page 178. For a more particular description see the aforesaid plat which has been recorded in said office in Plat Book LL, page 29.

719-2-81