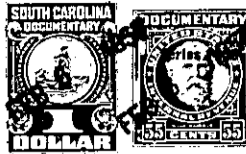


FEB 6 9 19 57

4M-1-55 TITLE OF REAL ESTATE-Form 137 1/2 - W. A. Seyborth & Co. FARNSWORTH Supplies, Greenville, S. C. R. M. C.



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Know All Men by These Presents:

That DERBY HEIGHTS INC, a corporation in the State aforesaid, in consideration of the sum of THREE HUNDRED AND NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Huguenin & Douglas Inc, its successors and assigns

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville being known as Lot No. 28 according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book EE, Pages 116-117. Said lot fronts on Brookforest Drive and is more particularly described as follows:

BEGINNING at an iron pin on the west side of Brookforest Drive at the joint front corner of Lots 28 and 29 and running along the common line of Lots 28 and 29 S. 69-44 W. 150.5 feet to an iron pin, joint rear corner of Lots 28 and 29; thence N. 19-0 W. 75.05 feet to an iron pin, joint rear corner of Lots 27 and 28; thence along the common line of Lots 27 and 28 N. 69-44 E. 148.6 feet to an iron pin on Brookforest Drive, joint front corner of lots 27 and 28; thence along Brookforest Drive S. 20-16 E. 75 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, Deed Book 511, at Page 513 and Deed Book 521 at Page 199.

The grantee is to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Successors, Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Successors, Heirs and Assigns against the grantor(s) and the grantor's(s) Successors, Heirs and Assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5 day of February in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

Mary W. Moore

DERBY HEIGHTS INC.

John T. Douglas, Vice Pres. (Seal) Willie Mae Watson, Treas. (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Mary W. Moore

and made oath that he saw the within named grantor(s) John T. Douglas, Vice Pres. Willie Mae Watson sign, seal and as its act and deed deliver the within written deed, and that s he, with Faust Nicholson witnessed the execution thereof.

Sworn to before me this 5 day of February, A. D., 19 57 Notary Public for South Carolina

Mary W. Moore

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 9:09 AM Recorded this 6th day of February 19 57, at M., No. 3052

271-4-2