



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Braxton Glasgow, Jr., in the State aforesaid,  
in consideration of the sum of One Thousand Sixty-Six and No/100----- DOLLARS,  
and assumption of mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
Dewey C. Slatton and Mary F. Slatton, their heirs and assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot #9, of a subdivision known as North Gardens, Section 2, recorded in Plat Book "EE", Page 103, and having the following metes and bounds:

BEGINNING at an iron pin on the western side of Azalea Court at the joint front corner of Lots # 9 and #10, running thence along the line of these lots, S. 79-0 W. 160 feet to an iron pin; thence N. 11-00 W. 85 feet to an iron pin at joint rear of lots N. 79-0 E. 160 feet to an iron pin on the Western side of Azalea Court; thence with Azalea Court, S. 11-00 E. 85 feet to an iron pin, point of beginning.

The above is the same property conveyed to the grantor by Leslie & Shaw, Inc. by their deed dated March 21, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 549, at Page 17.

The grantees assume and agree to pay the note and mortgage given by the grantor to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company dated March 28, 1956 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 673, at Page 9, the balance due and owing after the January 1, 1957 payment being \$12,981.92.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of December in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

*John P. Mann*  
*Beth R. Painter*

*Braxton Glasgow, Jr.* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Beth R. Painter

and made oath that s he saw the within named grantor(s) Braxton Glasgow, Jr.

written deed, and that s he, with John P. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15th day of December, A. D. 19 56

*John P. Mann* (Seal)  
Notary Public for South Carolina

*Beth R. Painter*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty H. Glasgow wife of the within named Braxton Glasgow, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dewey C. Slatton & Mary F. Slatton, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of December, A. D. 19 56

*John P. Mann* (Seal)  
Notary Public for South Carolina

*Betty H. Glasgow*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 17th day of December 19 56, at 9:22 A.M. #1, No. #31031

279-2-24