

582-472

4M-1-55 TITLE OF REAL ESTATE-Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

OCT 5 10 55 AM

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Know All Men by These Presents:

That ... in the State aforesaid, in consideration of the sum of ... DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) ...

... (66) ...

... TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of [Signatures]

Elizabeth Henson [Seal] Evelyn [Seal] Fred Chambers [Seal]

State of South Carolina COUNTY OF ... Personally appeared before me Barbara R Nelson and made oath that he saw the within named grantor(s) written deed, and that he, with sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd day of ... A. D., 19... Notary Public for South Carolina

[Signature]

State of South Carolina COUNTY OF ... RENUNCIATION OF DOWER I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ... day of ... A. D., 19... Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ...; U. S. \$ ... 10:56 A.M. #25164 Recorded this 5th day of October 19 56, at M., No. 125-4-9