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TITLE TO REAL ESTATE—Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OCT 3 9 56 AM 1956



Know All Men by These Presents:

That I, J. P. DALRYMPLE in the State aforesaid,
in consideration of the sum of Eleven Thousand Six Hundred (\$11,600.00) - - DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CONLEY J. BENNETT

All that lot of land in the County of Greenville, State of South Carolina, designated as Lot No. 7 on plat of Donaldson Heights recorded in Plat Book EE, page 115 of the R. M. C. Office for Greenville County, South Carolina, and according to said plat and a recent survey made by R. W. Dalton, September 1956, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the southwest side of Fork Shoals Road, the front joint corner of Lots Nos. 7 and 12; thence with the southwest side of Fork Shoals Road, N. 16-31 W. 65 feet to an iron pin; thence with the curve of said Fork Shoals Road as it intersects with Horseshoe Circle, the cord of which is N. 58-15 W. 34.5 feet to an iron pin on the southerly side of Horseshoe Circle; thence with the southerly side of said Horseshoe Circle, S. 76-45 W. 87.8 feet to an iron pin; thence continuing with the southerly side of said Horseshoe Circle, S. 74-30 W. 27.4 feet to an iron pin, corner of Lot No. 8; thence with the line of said lot, S. 23 E. 85 feet to an iron pin, corner of Lot No. 12; thence with the line of said lot, N. 79-29 E. 130 feet to the beginning corner.

This being one of the lots conveyed to the grantor by deed of A. V. Tribble and Madge L. Tribble dated January 5, 1956 and recorded in the R. M. C. Office for Greenville County in Deed volume 542 at page 275.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

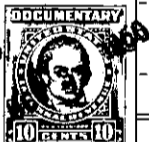
Witness the grantor's(s) hand and seal this 2 day of October in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox



J. P. Dalrymple (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) J. P. Dalrymple sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 2 day of October, A. D. 19 56
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox (Seal)

State of South Carolina,
Greenville County

I,

RENUNCIATION OF DOWER
GRANTOR DIVORCED -
DOWER UNNECESSARY

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 3rd day of October 19 56, at 9:38 A.M., No. 24965

394-1-8