

STATE OF SOUTH CAROLINA, SEP 22 10 25 AM 1956  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, ELIZABETH J. McPHERSON in the State aforesaid,  
in consideration of the sum of Four Thousand Five Hundred and No/100 - - - - - DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROY M. CHIPLEY, JR. AND JEAN LIVINGSTON CHIPLEY, their heirs and assigns, forever:

ALL that lot of land, situate on the North side of Parkins Mill Road and on the East side of Rodgers Drive, near the City of Greenville, in Greenville County, S. C. being shown as Lot No. 2 and a portion of Lot 3, shown on plat of Colonial Estates, made by Dalton & Neves, Engineers, April 1951, recorded in the RMC Office for Greenville County, S. C. in Plat Book W, page 173 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Parkins Mill Road at the Southeast corner of Lot 2 and running thence along the North side of Parkins Mill Road, S. 65-37 W. 120 feet to an iron pin; thence continuing with Parkins Mill Road, S. 61-29 W. 106.8 feet to an iron pin; thence with the curve of Parkins Mill Road and Rodgers Drive (the chord being N. 70-27 W. 32.6 feet) to an iron pin on the East side of Rodgers Drive; thence along the East side of Rodgers Drive, N. 20-06 W. 310.6 feet to an iron pin in the front line of Lot 3; thence through lot 3, N. 69-54 E. 250 feet to an iron pin in the rear line of Lot 3; thence S. 20-06 E. 307.6 feet to an iron pin on the North side of Parkins Mill Road, the beginning corner.

This is the same property conveyed to the Grantor herein by deed of John D. Pellett and others, dated October 11, 1955, recorded in the RMC Office for Greenville County, S. C. in Deed Book 537, page 509.

Grantees to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of  
Mary Sue Tillctson (Seal)  
Patrick C. Fant (Seal)  
Elizabeth J. McPherson (Seal)



State of South Carolina, } Personally appeared before me Mary Sue Tillctson  
Greenville County

and made oath that she saw the within named grantor(s) Elizabeth J. McPherson sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 17th day of September A. D. 19 56  
Patrick C. Fant (Seal)  
Mary Sue Tillctson

Notary Public for South Carolina  
GRANTOR A WOMAN  
RENUNCIATION OF DOWER

State of South Carolina, } I, Notary Public, do hereby certify  
Greenville County

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 22nd day of September 19 56, at 10:25 A.M. No. #24057