

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, DRYDEN & WRENOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

ELLIE FARRIS WORTH R. M. C. ELLIE FARRIS WORTH R. M. C.

Know All Men by these Presents:

That I, Virginia W. Morgan in the State aforesaid, in consideration of the sum of Twenty Thousand and No/100 - - - (\$20,000.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Janell A. Beattie and Francis A. Parker, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the South side of East Washington Street, in the City of Greenville, and described as follows:

BEGINNING at an iron pin on the South side of East Washington Street, corner of lot now or formerly of Dr. Weldon, and running thence S. 19 W. 180 feet to an iron pin; thence N. 71 W: 46 feet to an iron pin; thence N. 19 E. 77 feet to an iron pin in the center line of a 10 foot alley; thence continuing with center line of said alley, N. 19 E. 103 feet to an iron pin on the South side of East Washington Street; thence with said Street, S. 73 E. 46 feet to the point of beginning.

Together with the right of the grantor herein in and to the use of that joint driveway partly on the above described property and partly on property adjoining and lying immediately to the West thereof, which driveway is 10 feet in width and runs from the South side of East Washington Street, to a depth of 103 feet in a Southerly direction.

Being the same premises conveyed to the grantor by Mabel C. Payne by deed recorded in Volume 271 at Page 406.

Grantees are to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Robert F. Plaxco, Jr. and Obera F. Mitchell.

Virginia W. Morgan (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that he saw the within named grantor(s) Virginia W. Morgan

written deed, and that she, with Robert F. Plaxco, Jr. sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15th day of August, A. D. 19 56.

Robert F. Plaxco, Jr. (Seal) Notary Public for South Carolina

Handwritten signature of Obera F. Mitchell.

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WOMAN.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 15th day of August 19 56 at 4:41 P.M. M. No. #20836