

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED

AUG 14 1956



P. M. C.



Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid,
in consideration of the sum of Eight Hundred Fifty (\$850.00) and 00/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. W. Fore, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lots 73 and 74 of a subdivision known as Section "B" of Englewood Estates, as shown by a plat thereof dated November 1951, recorded in R. M. C. Office for Greenville County in Plat Book "BB", at page 11.

BEGINNING at an iron pin on Buffalo Drive and running S. 2-30 W. 120 feet to an iron pin, joint front corners of lots 74 and 75; thence along the line of lots 74 and 75 S. 87-30 E. 444.6 feet to an iron pin, joint rear corners of lots 75 and 74; thence N. 3-02 E. 120 feet to an iron pin, joint rear corners of lots 73 and 72; thence along the line of lots 73 and 72 N. 87-30 W. 446.2 feet to an iron pin on Buffalo Drive, the point of beginning.

Restrictions:

The above described property is not to be sold, rented or otherwise disposed of to any negro or person of african descent. No residence is to cost less than \$8000.00; no residence shall be erected on said lot nearer than fifty(50) feet to the front line; and no residence shall be built on any lot unless said lot have fifty(50) feet or more frontage; and no outside toilets are permitted and sewage must be disposed of by approved septic tanks.

GRANTEE herein is to pay taxes for the year 1956.

THIS DEED is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this tenth day of August in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Eva H. Dockins

Francis Mumm

Walter W. Goldsmith (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Francis Mumm

and made oath that she saw the within named grantor(s) Walter W. Goldsmith sign seal and as his act and deed deliver the within written deed, and that she, with Eva H. Dockins witnessed the execution thereof.

Sworn to before me this tenth day of August, A. D. 1956

Eva H. Dockins (Seal)
Notary Public for South Carolina

Francis Mumm

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR UNMARRIED

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal) _____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 14th day of August 1956, at 9:00 A.M., No. #20677

404-7-26#27