

State of South Carolina
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, Florence H. Brannon in the State aforesaid,
in consideration of the sum of Seven Hundred (\$700.00) Dollars H.P. McManus and Roy Dobson
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
H. P. McManus and Roy Dobson and their Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land in Chicks Springs Township,
Greenville County, State of South Carolina, in School District 9-B, situate
on the South side of Super Highway No. 29, and having the following courses
and distances, to-wit:

BEGINNING at a stake on the East side of Royce Street, at the SW corner of
Lot No. 61, and runs thence S. 77-00 E. 200 feet along the line of Lot No.
61 to a stake; thence S. 13-00 W. 50 feet along the line of Ashmore Paynes
to a stake; thence N. 77-00 W. 200 feet along the line of Lot No. 63 to a
stake; thence N. 13-00 E. 50 feet along said Royce Street to the beginning
corner, and being all of Lot No. 62 as per blue print made by H.S. Brockman,
Surveyor, under date of May 9, 1947, a sub-division of the B.F. Flynn Estate,
and recorded in the R.M.C. Office of Greenville County in Plat Book R, at page 81.

AND ALSO all that lot and parcel of land situate in above named school district,
County and State, and described on said plat of property and having the following:

BEGINNING at a stake on the east side of Royce Street at the SW corner of Lot
No. 62 and runs thence S. 77-00 E. 200 feet along the line of Lot No. 62 to a
stake; thence S. 13-00 W. 50 feet along Ashmore Paynes line to a stake; thence
N. 77-00 W. 200 feet along the line of Lot No. 64 to a stake; thence N. 13-00 E.
50 feet along said Royce Street to the beginning corner, and being all of
Lot No. 63.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns
against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any
part thereof.

Witness the grantor's(s) hand and seal this 13th day of July in the year
of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of
John M. Rollins
Billy T. Hatcher

Florence H. Brannon (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me John M. Rollins

and made oath that he saw the within named grantor(s) Florence H. Brannon

sign, seal and as her act and deed

deliver the within written deed, and that he, with Billy T. Hatcher

witnessed the execution thereof.

Sworn to before me this 13th day of July A. D. 1956

Billy T. Hatcher (Seal)
Notary Public for South Carolina

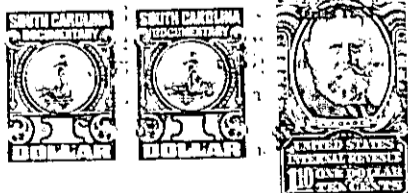
John M. Rollins

State of South Carolina

GREENVILLE COUNTY

NO RENUNCIATION OF DOWER

I, FEMALE GRANTOR Notary Public, do hereby certify



Irs.
upon being privately and separately examined by me, did declare that she does freely, voluntarily,
or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and
of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 1956
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. S _____ U. S. S _____
Recorded this 25th day of July, 1956, at _____ M. No. #18950