

554 289

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & SONS

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.



Know All Men by these Presents:

That I, J. R. Whitmire, in the State aforesaid, in consideration of the sum of Ten Thousand Nine Hundred Eighty-Three and No/100 DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard S. Cresswell, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the Southeastern side of Shenandoah Drive, being shown as Lot No. 36 on Plat of Lake Forest recorded in Plat Book GG, at page 17, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the Southeastern side of Shenandoah Drive, at the joint corner of Lots Nos. 35 and 36, and running thence with the line of Lot No. 35, S. 30-40 E. 209 feet to a stake at corner of Lot No. 49; thence with the line of Lots Nos. 49 and 48, S. 59-20 W. 135 feet to stake at rear corner of Lot No. 37; thence with the line of Lot No. 37, N. 23-51 W. 210.2 feet to stake on Shenandoah Drive; thence with the Southeastern side of Shenandoah Drive, N. 59-20 E. 110 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 509, at page 504.

Grantee to pay 1956 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$6517.00 on a mortgage held by Fidelity Federal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of June in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

Lawrence C. Dillard, Allen J. Graham

J. R. Whitmire (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Lawrence C. Dillard

and made oath that he saw the within named grantor(s) J. R. Whitmire sign, seal and as his act and deed deliver the within written deed, and that he, with Allen J. Graham witnessed the execution thereof.

Sworn to before me this 8th day of June, A. D., 1956. Notary Public for South Carolina

Lawrence C. Dillard

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Allen J. Graham Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise M. Whitmire wife of the within named J. R. Whitmire did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard S. Cresswell, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of June, A. D., 1956. Notary Public for South Carolina

Louise M. Whitmire

Cancelled Documentary stamps attached: S. C. \$; U. S. \$; Recorded this 8th day of June 1956, at 12:25 P.M., M. No. #14764 277-2-38